



## Legislation Details (With Text)

**File #:** 21-0394 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/26/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/26/2021 **Final action:** 4/26/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "COVID Vaccinations - Denver Immunization #3" program and the funding therefor.  
Approves a grant agreement with the Colorado Department of Public Health and Environment for \$1,740,598 and through 6-30-24 for citywide immunizations efforts (202158308-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-17-21. The Committee approved filing this item at its meeting on 4-6-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0394 DDPHE IMM Reimbursement Request, 2. RR21 0394 DDPHE IMM Grant Agreement Summary, 3. CR21-0394\_DDPHE\_IMM Grant, 4. Immunization+3, 5. 21-0394 Filed Resolution\_DDPHE\_IMM Grant, 6. 21-0394 - signed

Date	Ver.	Action By	Action	Result
4/26/2021	1	Council President	signed	
4/26/2021	1	City Council	adopted	Pass
4/7/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-26-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton & Bill Benerman  
Email: Bill.Benerman@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "COVID Vaccinations - Denver Immunization #3" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$1,740,598 and through 6-30-24 for citywide immunizations efforts (202158308-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-17-21. The Committee approved filing this item at its meeting on 4-6-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 202158308-00

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

**Type and Scope of services to be performed:**

Grant Agreement with the State of Colorado for \$1,740,598.00 for the period of March 24, 2021 through June 30, 2024 for the immunization of the COVID-19 virus, for the residents of the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 3/24/2021-6/30/2024

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:** \$1,740,598.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**