

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 21-0459 **Version**: 1

Type: Resolution Status: Adopted

File created: 4/15/2021 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 6/7/2021 **Final action:** 6/7/2021

Title: A resolution approving a proposed Agreement between the City and County of Denver and Volunteers

of America Colorado Branch to provide comprehensive Head Start services.

Approves a contract with Volunteers of America for \$701,361 and through 6-30-22 to provide

comprehensive Head Start services to 96 children in Council Districts 1, 2, 3 and 7 (202158381). The

last regularly scheduled Council meeting within the 30-day review period is on 6-21-21. The Committee approved filing this item at its meeting on 4-28-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR21 0459 OCA Volunteers of America Head Start, 2. 21-0459 Filed Resolution Volunteers of

America Colorado Branch 202158381-00, 3. 21-0459 Agreement\_Volunteers of America Colorado Branch 202158381-00, 4. 21-0459 Filed Resolution Volunteers of America Colorado Branch, 5. 21-

0459 - signed

Date	Ver.	Action By	Action	Result
6/7/2021	1	Council President	signed	
6/7/2021	1	City Council	adopted	Pass
4/28/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 4-15-21

Requesting Agency: Children's Affairs

**Division:** 

### **Subject Matter Expert Name:**

Name:	Al Martinez
Email:	Al.Martinez@denvergov.org

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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# A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide comprehensive Head Start services.

Approves a contract with Volunteers of America for \$701,361 and through 6-30-22 to provide comprehensive Head Start services to 96 children in Council Districts 1, 2, 3 and 7 (202158381). The last regularly scheduled Council meeting within the 30-day review period is on 6-21-21. The Committee approved filing this item at its meeting on 4-28-21.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3 and 7

**Contract Control Number: 202158381** 

Vendor/Contractor Name (including any "DBA"): Volunteers of America

### Type and Scope of services to be performed:

Award Volunteers of America a delegate agency contract in the amount of \$701,361.00 to provide comprehensive Head Start services to 96 children, ages 3 to 5 years old for the period beginning July 1, 2021 thru June 30, 2022.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

**For New contracts** 

**Term of initial contract:** 7/1/2021-06/30/2022

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$701,361.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

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What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)