



## Legislation Details (With Text)

**File #:** 21-0376 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/26/2021 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/10/2021 **Final action:** 5/10/2021

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc. for on-call architectural design services for City projects. Amends a contract with Handprint Architecture, Inc. by adding two years for a new end date of 6-30-23 for on-call architectural design services for City projects. No change to contract amount (DOTI-202158146-01; 201841257-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-27-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0376 DOTI Handprint Architecture Inc., 2. DOTI On-Call Contracts Summary, 3. 21-0376 Filed Resolution\_Handprint Architecture, Inc. 202158146-01, 4. 21-0376 Amendatory Agreement\_Handprint Architecture Inc. 202158146-01, 5. 21-0376 Filed Resolution\_Handprint Architecture, Inc., 6. 21-0376 - signed

Date	Ver.	Action By	Action	Result
5/11/2021	1	Council President	signed	
5/10/2021	1	City Council	adopted	Pass
4/27/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-26-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc. for on-call architectural design services for City projects.**

Amends a contract with Handprint Architecture, Inc. by adding two years for a new end date of 6-30-23 for on-call architectural design services for City projects. No change to contract amount (DOTI-202158146-01; 201841257-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-24-21. The Committee approved filing this item at its meeting on 4-27-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI-202158146-01[201841257-01]

**Vendor/Contractor Name (including any "DBA"):** Handprint Architecture Inc

**Type and Scope of services to be performed:**

Task order scopes can include but will not be limited to: programming and design studies, evaluations, and analysis of existing facilities and building systems, cost estimating, and full architectural services ranging from schematic design through construction administration.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

16%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

7/1/2018 - 6/30/2021

**What is the length of the extension/renewal?**

2 years

**What is the revised total term of the contract?**

7/1/2018 - 6/30/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**