



## Legislation Details (With Text)

**File #:** 21-0452 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/15/2021 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/17/2021 **Final action:** 5/17/2021

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Martin/Martin, Inc. for structural engineering design services for multiple building and deferred maintenance projects citywide.  
Amends a contract with Martin/Martin, Inc. by adding two years for a new end date of 12-31-23 for structural engineering design services for multiple building and deferred maintenance projects citywide. No change to contract amount (DOTI 201846239; DOTI 202158184). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 4-27-21.

### Sponsors:

**Indexes:** Zach Rothmier

### Code sections:

**Attachments:** 1. RR21 0452 DOTI Martin Martin Inc., 2. DOTI On-Call Contracts Summary, 3. 21-0452 Amendatory Agreement\_Martin-Martin, Inc. 202158184-01, 4. 21-0452 Filed Resolution\_Martin-Martin, Inc. 202158184-01, 5. 21-0452 Filed Resolution\_Martin-Martin, Inc., 6. 21-0452 - signed

Date	Ver.	Action By	Action	Result
5/17/2021	1	Council President	signed	
5/17/2021	1	City Council	adopted	Pass
4/27/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-15-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Martin/Martin, Inc. for structural engineering design services for multiple building and deferred maintenance projects citywide.**

Amends a contract with Martin/Martin, Inc. by adding two years for a new end date of 12-31-23 for structural engineering design services for multiple building and deferred maintenance projects citywide. No change to contract amount (DOTI 201846239; DOTI 202158184). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 4-27-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI 201846239 / DOTI 202158184

**Vendor/Contractor Name (including any "DBA"):** Martin / Martin, Inc.

**Type and Scope of services to be performed:**

The On-Call Professional Structural Engineering Services contract is to provide Structural Engineering on-call design services on multiple building and deferred maintenance projects. Scopes may solely consist of design for structural repair, mechanical upgrades (HVAC controls), evaluation, concrete/asphalt replacement, or other. Max term is 3 years (December 31, 2021). Time extension will increase term by 2 years (December 31, 2023)

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

16%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

01/01/2019 - 12/31/2021

**What is the length of the extension/renewal?**

2 years

**What is the revised total term of the contract?**

01/01/2019 - 12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**