



## Legislation Details (With Text)

|                       |   |                      |  |
|-----------------------|---|----------------------|--|
| <b>File #:</b>        | 21-0513   | <b>Version:</b>      | 1  |
| <b>Type:</b>          | Bill  | <b>Status:</b>       | Passed   |
| <b>File created:</b>  | 4/26/2021   | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 5/24/2021   | <b>Final action:</b> | 5/24/2021  |
| <b>Title:</b>         | <p>A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Jefferson County to provide employment, education and training services under the second phase of the TEC-P program.</p> <p>Approves an intergovernmental agreement with Jefferson County for \$720,000 and through 1-31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158071-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 5-5-21.</p> |                      |  |
| <b>Sponsors:</b>      |   |                      |  |
| <b>Indexes:</b>       | John Mahoney  |                      |  |
| <b>Code sections:</b> |   |                      |  |
| <b>Attachments:</b>   | 1. BR21 0513 DEDO Jefferson County TEC-P, 2. 21-0513 Filed Bill_Jefferson County 202158071-00, 3. 21-0513 Agreement Jefferson County 202158071-00, 4. 21-0513 Filed Bill_Jefferson County, 5. 21-0513 - signed, 6. 21-0513 For an ordinance approving a proposed Agreement between the City and County  |                      |  |

| Date      | Ver. | Action By  | Action                                      | Result |
|-----------|------|--|---|--------|
| 5/26/2021 | 1    | Mayor  | signed                                      |        |
| 5/24/2021 | 1    | Council President  | signed                                      |        |
| 5/24/2021 | 1    | City Council   | placed upon final consideration and do pass | Pass   |
| 5/17/2021 | 1    | City Council   | ordered published                           |        |
| 5/5/2021  | 1    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved by consent                         |        |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-26-21

**Requesting Agency:** Denver Economic Development and Opportunity  
**Division:**

**Subject Matter Expert Name:**

Name: Susan Liehe 720-480-3481 (m)

Email: susan.liehe@denvergov.org

**Item Title & Description:**  
(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Jefferson County to provide employment, education and training services under the second phase of the TEC-P program.**

Approves an intergovernmental agreement with Jefferson County for \$720,000 and through 1-31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158071-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 5-5-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** OEDEV-202158071-00

**Vendor/Contractor Name (including any "DBA"):** Jefferson County

**Type and Scope of services to be performed:**

DEDO serves as the regional grant administrator for the continuation and expansion of the H1-B Technology in Colorado Partnership (TEC-P) Program that provides job/career counseling and upskilling/training to people in industries such as information technology and advanced manufacturing, among others. Six Front Range county workforce programs are Denver's partners in this work as subcontractors (Adams, Arapahoe/Douglas, Boulder, Jefferson/Gilpin/Clear Creek as a Tri-County partner led by Jefferson County, Larimer, and Weld).

See attached executive summary.

Location (if applicable):

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 2/1/2021 thru 1/31/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$720,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**