



## Legislation Details (With Text)

**File #:** 21-0502 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/23/2021 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/17/2021 **Final action:** 5/17/2021

**Title:** A resolution approving a proposed Second Amendment to Surface Lots Parking Management Agreement between the City and County of Denver and SP Plus Corporation to increase the maximum contract amount.  
Amends a contract with SP Plus Corporation by adding \$271,000 for a new total of \$1,191,000 for the operation and management of seven surface parking lots located throughout the City. No change to contract duration (201734150-02; DOTI-202158508-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 5-4-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0502 DOTI SP Plus, 2. 21-0502 Filed Resolution\_SPPlusCorp\_202158508-02, 3. 21-0502 2ndAmdAgr\_SPPlus\_202158508-02, 4. 21-0502 Filed Resolution\_SPPlusCorp, 5. 21-0502 - signed

Date	Ver.	Action By	Action	Result
5/17/2021	1	Council President	signed	
5/17/2021	1	City Council	adopted	Pass
5/4/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-23-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendment to Surface Lots Parking Management Agreement between the City and County of Denver and SP Plus Corporation to increase the maximum contract amount.**

Amends a contract with SP Plus Corporation by adding \$271,000 for a new total of \$1,191,000 for the operation and management of seven surface parking lots located throughout the City. No change to contract duration (201734150-02; DOTI-202158508-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-7-21. The Committee approved filing this item at its meeting on 5-4-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201734150-02 (Jaggaer: DOTI-202158508-02)

**Vendor/Contractor Name (including any "DBA"):** SP Plus Corporation

**Type and Scope of services to be performed:**

This is the second contract amendment for operation and management of seven surface parking lots - Acme, Auraria, Bannock, Chestnut, Firehouse, North Elati and South Elati. This amendment will not add additional time, but will add \$271,000 in contract capacity, which is needed to get through the contract expiration of 9/30/21.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$920,000.00

**What is the value of the proposed change?**

\$271,000.00

**What is the new/revised total value including change?**

\$1,191,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**