

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 21-0584 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/16/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 6/7/2021 Final action: 6/7/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the Colorado Department of Public Health and Environment

concerning the "COVID - ELC Expansion" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$12,448,999 of State funds and through 7-31-23 to provide funding for the City's COVID-19 response including critical containment activities such as disease surveillance, case investigation, contact tracing, and testing, citywide (202158808). The last regularly scheduled Council meeting within the 30 -day review period is on 6-28-21. The Committee approved filing this item at its meeting on 5-26-21.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR21 0584 DDPHE ELC #2, 2. CR21-0584\_DDPHE\_ELC2 Grant, 3. POFHJA202100010501, 4.

21-0584 Filed Resolution\_DDPHE\_ELC2 Grant - corrected, 5. 21-0584 - signed

Date	Ver.	Action By	Action	Result
6/7/2021	1	Council President	signed	
6/7/2021	1	City Council	adopted	Pass
5/26/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 5-16-21

Requesting Agency: Department of Public Health and Environment

**Division:** 

### **Subject Matter Expert Name:**

Name: Will Fenton & Bill Benerman	
Email: Bill.benerman@denvergov.org	

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Citywide

**Contract Control Number: 202158808** 

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

### Type and Scope of services to be performed:

This project serves to control the spread of COVID-19 in Colorado. The COVID-19 pandemic has resulted in an unprecedented public health response worldwide. The project will strengthen and support local public health agencies responding to COVID-19 by funding personnel to perform critical containment activities, such as disease surveillance, case investigation, contact tracing, and testing, based on jurisdictional needs. The project also supports local responses to COVID-19 outbreaks, infection prevention efforts at health care and other settings, and promotes health equity aspects of the response. The project benefits all Coloradans by providing support to every local public health agency working on behalf of Colorado communities. **Location (if applicable):** 

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

**Term of initial contract:** 1/14/2021-07/31/2023

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$12,448,999.00

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### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)