

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 21-0587 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/16/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 6/21/2021 Final action: 6/21/2021

Title: A resolution approving a proposed Agreement between the City and County of Denver and Colorado

Health Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional

Grant Area.

Approves a contract with Colorado Health Network, Inc., for \$2,301,779 and through 2-28-22 for emergency financial assistance, food bank and home delivered meals, medical case management, medical transportation, outpatient / ambulatory health, mental health, oral health care and oral health care directives, psychosocial support, substance abuse outpatient care and housing services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202158736). The last regularly scheduled Council meeting within the 30-day review period is on 7-12-21. The Committee approved filing this item at its meeting on 5-26-21.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR21 0587 DDPHE CHN\_HIV\_FY2021 Request, 2. 21-0587 Filed Resolution Colorado Health

Network, Inc. 202158736-00, 3. 21-0587 Agreement Colorado Health Network, Inc. 202158736-00, 4.

21-0587 Filed Resolution Colorado Health Network, Inc., 5. 21-0587 - signed

Date	Ver.	Action By	Action	Result
6/21/2021	1	Council President	signed	
6/21/2021	1	City Council	adopted	Pass
5/26/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 5-16-21

Requesting Agency: Department of Public Health and Environment

**Division:** 

#### **Subject Matter Expert Name:**

Name: Will Fenton & Bridget Tetteh	
Email: Will.Fenton@denvergov.org	_

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Agreement between the City and County of Denver and Colorado Health Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant Area.

Approves a contract with Colorado Health Network, Inc., for \$2,301,779 and through 2-28-22 for emergency financial assistance, food bank and home delivered meals, medical case management, medical transportation, outpatient / ambulatory health, mental health, oral health care and oral health care directives, psychosocial support, substance abuse outpatient care and housing services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202158736). The last regularly scheduled Council meeting within the 30-day review period is on 7-12-21. The Committee approved filing this item at its meeting on 5-26-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202158736

Vendor/Contractor Name (including any "DBA"): Colorado Health Network, Inc.

#### Type and Scope of services to be performed:

This is an expenditure contract for Colorado Health Network, Inc. to provide emergency financial assistance, food bank & home delivered meals, medical case management, medical transportation, outpatient / ambulatory health, mental health, oral health care and oral health care directives, psychosocial support, substance abuse outpatient care and housing services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

**Term of initial contract:** 3/1/2021 - 2/28/22

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

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Cost of initial contract term: \$2,301,779

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)