



## Legislation Details (With Text)

**File #:** 21-0601 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/17/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/7/2021 **Final action:** 6/7/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Anschutz Foundation concerning the "The Anschutz Foundation Grant" program and the funding therefor.  
Approves a grant agreement with The Anschutz Foundation for \$1,000,000 and through 12-31-23 to support the housing and homeless services fund, bridge housing, and shelter for persons experiencing homelessness, citywide (HOST 202158764). The last regularly scheduled Council meeting within the 30-day review period is on 6-28-21. The Committee approved filing this item at its meeting on 5-26-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0601 HOST Anschutz Grant, 2. CR21-0601\_DOF\_HOST\_Anschutz Foundation Grant, 3. Anschutz+Foundation, 4. 21-0601 Filed Resolution\_DOF\_HOST\_Anschutz Foundation Grant, 5. 21-0601 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 6/7/2021  | 1    | Council President                                   | signed              |        |
| 6/7/2021  | 1    | City Council  | adopted             | Pass   |
| 5/26/2021 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-17-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

|        |                           |
|--------|---------------------------|
| Name:  | Elvis Rubio               |
| Email: | Elvis.Rubio@denvergov.org |

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Anschutz Foundation concerning the "The Anschutz Foundation Grant" program and the funding therefor.**

Approves a grant agreement with The Anschutz Foundation for \$1,000,000 and through 12-31-23 to support the housing and homeless services fund, bridge housing, and shelter for persons experiencing homelessness, citywide (HOST 202158764). The last regularly scheduled Council meeting within the 30-day review period is on 6-28-21. The Committee approved filing this item at its meeting on 5-26-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202158764

**Vendor/Contractor Name (including any "DBA"):** The Anschutz Foundation

**Type and Scope of services to be performed:**

Executive summary:

The Anschutz Foundation is providing a \$1 million grant to be used by the Department of Housing Stability (HOST) in a manner consistent with Denver's Housing and Homelessness Services Fund.

The fund was established in 2019 and provides bridge housing vouchers, expanded day shelter access, critical shelter improvements, and enhanced onsite programs and services to better connect residents with permanent housing.

The support from The Anschutz Foundation will support efforts such as:

- bridge housing vouchers which provide temporary housing for individuals experiencing homelessness while case managers work to rapidly identify permanent housing,
- improve our shelter conditions, and
- increase access to day shelters for people experiencing homelessness.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1/1/2021 to 12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$1,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**