



## Legislation Details (With Text)

**File #:** 21-0655      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/1/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/28/2021      **Final action:** 6/28/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Aramark Correctional Services, LLC to provide meal services at the Denver Detention Facility and Denver County Jail.  
Approves a contract with Aramark Correctional Services, LLC for \$9,000,000 and through 6-30-23 to provide services of preparing and serving meals at the Denver Detention Facility and Denver County Jail (SAFTY-202158720). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0655 DSD Aramark, 2. DSD Food Service Contract\_CB21-0655, 3. 21-0655 Filed Resolution\_AramarkCorrectServ\_202158720-00, 4. 21-0655 Agr\_AramarkCorrectional\_202158720-00, 5. 21-0665 Filed Resolution\_Second Chance Center, Inc., 6. Oversight of Food Service Delivery, 7. 21-0665 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 6/28/2021 | 1    | Council President                                   | signed              |        |
| 6/28/2021 | 1    | City Council  | adopted             | Pass   |
| 6/16/2021 | 1    | Safety, Housing, Education & Homelessness Committee | approved for filing | Pass   |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 6-01-21

**Requesting Agency:** Sheriff  
**Division:**

**Subject Matter Expert Name:**

|                                   |
|-----------------------------------|
| Name: Chief Vince Line            |
| Email: Vincent.Line@denvergov.org |

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Aramark Correctional Services, LLC to provide meal services at the Denver Detention Facility and Denver County Jail.**

Approves a contract with Aramark Correctional Services, LLC for \$9,000,000 and through 6-30-23 to provide services of preparing and serving meals at the Denver Detention Facility and Denver County Jail (SAFTY-202158720). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SAFTY-202158720

**Vendor/Contractor Name (including any "DBA"):** Aramark Correctional Services, LLC

**Type and Scope of services to be performed:**

Aramark Correctional Services will provide the essential services of preparing and serving inmate and staff meals seven days a week through the successful and professional operation of the City's kitchen.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 7/1/2021 - 6/30/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$9,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**