



## Legislation Details (With Text)

**File #:** 21-0675 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/7/2021 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 6/28/2021 **Final action:** 6/28/2021

**Title:** A resolution approving a proposed Second Amendment to User Agreement between the City and County of Denver and Colorado Symphony Association to extend the term, maintain the existing monthly rental rate, and expand the premises.  
Amends a contract with Colorado Symphony Association by adding three years for a new end date of 6-30-24, maintaining the existing monthly rental rate, and adding "offices" to permitted premises for the use of Boettcher Concert Hall for performances and other events (THTRS-201839929-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Sponsors:**

**Indexes:** John Mahoney

**Code sections:**

**Attachments:** 1. RR21 0675 AVD CO Symphony Assoc Request, 2. RR21 0675 AVD CO Symphony Assoc Summary, 3. CSA presentation to City Council\_June 2021v2, 4. Final 21-0675 Filed Resolution\_Colorado Symphony Association\_202056811-02\_BLM\_06222021, 5. 21-0675 Filed Second Amendment to User Agreement\_Colorado Symphony Association\_202056811-02\_06222021\_BLM, 6. 21-0675 Filed Resolution\_Colorado Symphony Association\_202056811-02\_BLM\_06222021, 7. 21-0675 - signed

Date	Ver.	Action By	Action	Result
6/28/2021	1	Council President	signed	
6/28/2021	1	City Council	adopted	Pass
6/16/2021	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-7-21

**Requesting Agency:** Arts and Venues  
**Division:**

**Subject Matter Expert Name:**

Name: Ginger White
Email: Ginger.White@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendment to User Agreement between the City and County of Denver and Colorado Symphony Association to extend the term, maintain the existing monthly rental rate, and expand the premises.**

Amends a contract with Colorado Symphony Association by adding three years for a new end date of 6-30-24, maintaining the existing monthly rental rate, and adding "offices" to permitted premises for the use of Boettcher Concert Hall for performances and other events (THTRS-201839929-00). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** THTRS-201839929-00

**Vendor/Contractor Name (including any "DBA"):** Colorado Symphony Association

**Type and Scope of services to be performed:**

Amends contract THTRS-201839929-01 with the Colorado Symphony Association (CSA) to extend use of Boettcher Concert Hall from 07/1/2021 through 6/30/2024 and memorialize use of office space.

See attached summary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/1/2018 - 6/30/2021

**What is the length of the extension/renewal?**

3 years

**What is the revised total term of the contract?**

1/1/2018 - 6/30/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**