

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 21-0663 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/3/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 6/28/2021 Final action: 6/28/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States Department of Health and Human Services concerning the "American Rescue Plan and CARES Act - Head Start" program and the funding

herefor.

Approves a grant agreement with the Department of Health and Human Services for \$2,012,598 and through 3-31-23 for the Denver Great Kids Head Start program (202158877). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved

filing this item at its meeting on 6-16-21.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR21 0663 OCA Dept of Health and Human Services, 2. CR21-0663\_OCA\_Head Start Grant from

ARPA.pdf, 3. 202158877+Department+of+Health+and+Human+Services+ARP+&+CARES+He.pdf, 4.

21-0663 Filed Resolution OCA Head Start Grant from ARPA.docx, 5. 21-0663 Filed

Resolution OCA Head Start Grant from ARPA.docx, 6. 21-0663 - signed

Date	Ver.	Action By	Action	Result
6/28/2021	1	Council President	signed	
6/28/2021	1	City Council	adopted	Pass
6/16/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 6-3-21

Requesting Agency: Children's Affairs

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Dr. Al Martinez
Email:	Al.Martinez@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "American Rescue Plan and CARES Act - Head Start" program and the funding therefor.

Approves a grant agreement with the Department of Health and Human Services for \$2,012,598 and through 3-31-23 for the Denver Great Kids Head Start program (202158877). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-16-21.

Affected Council District(s) or citywide? Citywide

**Contract Control Number: 202158877** 

**Vendor/Contractor Name (including any "DBA"):** Department of Health and Human Services

### Type and Scope of services to be performed:

Accept grant funds from the Department of Health and Human Services for Denver Great Kids Head Start Denver funding in the amount \$2,012,598.00. DGKHS, the delegate agencies and select vendor will receive federal relief CARES and ARP dollars to help with the economic recovery of the Head Start programs. Term: 4/1/2021-03/31/2023 **Location (if applicable):** 

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 4/1/2021-03/31/2023

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$2,012,598

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

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### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

## If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

## If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)