

City and County of Denver

# Legislation Details (With Text)

<b></b>	04.0	070				
File #:	21-0	)679	Version: 1			
Туре:	Res	olution		Status:	Adopted	
File created:	6/7/2	2021		In control:	Finance & Governance Cor	nmittee
On agenda:	6/28	8/2021		Final action	: 6/28/2021	
Title:	A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and JBK Hotel, LLC doing business as Aloft to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel in Council District 9. Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$322,000 for a new total of \$1,740,200 and three months for a new end date of 9-30-21 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202159070-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-15-21.					
Sponsors:						
Indexes:	Zach Rothmier					
Code sections:						
Attachments:	1. RR21 0679 DOF Aloft - Food Services Request, 2. RR21 0679 DOF Aloft - Food Services Summary, 3. 21-0679 Filed Resolution_JBK Hotels, LLC dba Aloft 202159070-03, 4. 21-0679 Ordinance-Resolution Request_JBK Hotels, LLC doing business as Aloft 202159070-03, 5. 21-0679 Filed Resolution_JBK Hotels, LLC dba Aloft, 6. 21-0679 - signed					
Date	Ver.	Action By	1		Action	Result
6/28/2021	1	Council	President	:	signed	
6/28/2021	1	City Cou	ıncil		adopted	Pass
6/15/2021	1	Finance	& Governance	Committee	approved by consent	
				_		

# **Contract Request Template (Contracts; IGAs; Leases)**

## Date Submitted: 6-7-21

Requesting Agency: Finance Division:

## Subject Matter Expert Name:

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and JBK Hotel, LLC doing business as Aloft to provide food services to those people experiencing homelessness during the COVID-19 crisis staying at a hotel in Council District 9.

Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$322,000 for a new total of \$1,740,200 and three months for a new end date of 9-30-21 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202159070-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-15-21.

Affected Council District(s) or citywide? Council District 9

Contract Control Number: FINAN-202159070-03

Vendor/Contractor Name (including any "DBA"): JBK Hotels, LLC DBA Aloft

#### Type and Scope of services to be performed:

The original Food Services Agreement (FINAN-202054604-00) assists HOST to provide food services to those people experiencing homelessness during the COVID 19 crisis and staying at Aloft. The original agreement expired September 30, 2020. The first amendment (FINAN-202055636-01) extended the term of the original agreement through December 31, 2020. This second amendment (FINAN-202057167-02) extended the term of the agreement through June 30, 2021. The proposed amendment would extend the term through the end of September 2021 (FINAN-202159070-03).

See attached summary. Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

### For New contracts

Term of initial contract:

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

#### Cost of initial contract term:

### Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing What was the length of the term of the original contract? 5/18/2020-6/30/2021 What is the length of the extension/renewal? 3 months What is the revised total term of the contract? 5/18/2020-9/30/2021 If cost changing What was the original value of the entire contract prior to this proposed change? \$1,418,200 What is the value of the proposed change? \$322,000 What is the new/revised total value including change? \$1,740,200 If terms changing Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)