

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #:** 21-0746 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/22/2021 In control: Finance & Governance Committee

On agenda: 7/12/2021 Final action: 7/12/2021

**Title:** A resolution approving the Council appointment of Deronn Turner to the Head Start Policy Council.

Approving the Council appointment of Deronn Turner to the Head Start Policy Council. The

Committee approved filing this item at its meeting on 6-29-21.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. Deronn Turner Resolution, 2. 21-0746 Filed Resolution appointment of Deronn Turner to Head

Start Policy Council, 3. 21-0746 Filed Resolution\_appointment of Deronn Turner to Head Start Policy

Council, 4. 21-0746 - signed

Date	Ver.	Action By	Action	Result
7/12/2021	1	Council President	signed	
7/12/2021	1	City Council	adopted	Pass
6/29/2021	1	Finance & Governance Committee	approved by consent	

### **OHR/CSA Request Template**

**Submitted By: Emily Lapel** 

Date Submitted: 6-22-21

**Requesting Agency: Denver City Council** 

**Division:** 

Subject Matter Expert Name: Emily Lapel

Email Address: Emily.Lapel@denvergov.org <mailto:Emily.Lapel@denvergov.org>

Phone Number: 720-337-2003

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A resolution approving the Council appointment of Deronn Turner to the Head Start Policy Council.

Approving the Council appointment of Deronn Turner to the Head Start Policy Council. The Committee approved filing this item at its meeting on 6-29-21.

File #: 21-0746, Version: 1

## Affected Council District(s) or citywide?

# **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Type (choose one: Classification; Pay; Benefits; Rule Change; Other):

**Fiscal Impact:** 

**Contract Amount (if applicable):** 

**Draft Bill Attached?**