



## Legislation Details (With Text)

**File #:** 21-0736 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/21/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/12/2021 **Final action:** 7/12/2021

**Title:** A resolution approving a proposed second amendatory agreement between the City and County of Denver and Savio House to promote earlier intervention and prevention services for youth and families citywide.  
Amends a contract with Savio House by adding \$225,000 for a new total of \$650,000 and one year for a new end date of 6-30-22 to promote earlier intervention and/or prevention services for youth and families, citywide (SOCSV-201950813-02; 202158760-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-2-21. The Committee approved filing this item at its meeting on 6-30-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0736 DHS Savio House\_Family Strong, 2. 21-0736 Filed Resolution\_DHS Savio House\_gsc edits, 3. Savio+House\_Family+Strong\_Sign.Pg.\_SOCSV+2019-50813-02+2021-28760-02 (1), 4. 21-0736 Filed Resolution\_DHS Savio House, 5. 21-0736 - signed

Date	Ver.	Action By	Action	Result
7/12/2021	1	Council President	signed	
7/12/2021	1	City Council	adopted	Pass
6/30/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-21-21

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name:	Vincent Rivera
Email:	Vincent.Rivera2@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed second amendatory agreement between the City and County of Denver and Savio House to promote earlier intervention and prevention services for youth and families citywide.**

Amends a contract with Savio House by adding \$225,000 for a new total of \$650,000 and one year for a new end date of 6-30-22 to promote earlier intervention and/or prevention services for youth and families, citywide (SOCSV-201950813-02; 202158760-02). The last regularly scheduled Council meeting within the 30-day review period is on 8-2-21. The Committee approved filing this item at its meeting on 6-30-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201950813-02, 202158760-02

**Vendor/Contractor Name (including any "DBA"):** Savio House

**Type and Scope of services to be performed:**

- Teaming approaches to engage youth and their families
- Equip parents with the tools they need to manage youth challenging behaviors
- Provide immediate intervention when requested by the family
- Ensure community safety to meet the youth and family's level of need (low, moderate, high) and are a multi-system collaboration in the community

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

7/1/2019-6/30/2021

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

7/1/2019-6/30/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$425,000

**What is the value of the proposed change?**

\$225,000

**What is the new/revised total value including change?**

\$650,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**