| | City and County of Denver | | | | City and County Building 1437 Bannock St. Denver, CO 80202 | |
|----------------|--|-------------------|---------------|---|---|--|
| SEAL ST | Legislation Details | | | | | |
| File #: | 21-0 | 0730 Version: 1 | | | | |
| Туре: | Bill | | Status: | Passed | | |
| File created: | 6/21 | /2021 | In control: | Business, Arts, Workforce, Clin Services Committee | Business, Arts, Workforce, Climate & Aviation Services Committee | |
| On agenda: | 7/19 | 9/2021 | Final action: | 7/19/2021 | | |
| Title: | A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Arapahoe County on behalf of Arapahoe/Douglas Works! to provide employment, education, and training services under the TEC-P 2.0 program. Approves an intergovernmental agreement with Arapahoe/Douglas Works for \$910,012 and through 1 -31-25 for participation in the second phase of federally funded Technology Employment in Colorado Partnership (TEC-P), which will provide career counseling, and upskilling opportunities, and job placement for adult jobseekers, and for which DEDO will serve as grant administrator for Denver and its regional partners (OEDEV-202158075-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-2-21. The Committee approved filing this item at its meeting on 6-30-21. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | Johi | John Mahoney | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. BR21 0730 DEDO ArapahoeDouglas Works TEC-P, 2. 21-0730 Filed Bill_Arapahoe County on behalf of Araphaoe Douglas Works! 202158075-00 - BTN 2021-06-29, 3. 21-0730 Agreement Arapahoe County on behalf of Arapahoe Douglas Works! 202158075-00, 4. 21-0730 Filed Bill_Arapahoe County on behalf of Araphaoe Douglas Works, 5. 21-0730 - signed, 6. CB21-0730 For an ordinance approving a proposed Agreement between the City and County | | | | | |
| Date | Ver. | Action By | Α | ction | Result | |
| 7/20/2021 | 1 | Mayor | s | igned | | |
| 7/19/2021 | 1 | Council President | s | igned | | |
| 7/19/2021 | 1 | City Council | p | laced upon final consideration and | do Pass | |
| 7/12/2021 | 1 | City Council | 0 | rdered published | | |

ce, Climate approved by consent

1 Business, Arts, Workforce, Climate & Aviation Services Committee

6/30/2021