



## Legislation Details (With Text)

**File #:** 21-0729      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/21/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/12/2021      **Final action:** 7/12/2021

**Title:** A resolution approving a proposed Design Services Agreement between the City and County of Denver and Wilson & Company, Inc. Engineers & Architects to design a new pedestrian and bicycle bridge as part of the Elevate Denver Bond program in Council District 7. Approves a contract with Wilson & Company, Inc. Engineers & Architects for \$1,417,234 and through 7-31-23 to design a new pedestrian and bicycle bridge connecting Jewell Avenue over the railroad Consolidated Main Line (CML) and US 85 (South Santa Fe Drive) as part of the Elevate Denver Bond program in Council District 7 (202159138). The last regularly scheduled Council meeting within the 30-day review period is on 8-2-21. The Committee approved filing this item at its meeting on 6-29-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0729 DOTI Wilson and Co, 2. 21-0729 Filed Resolution\_Wilson & Company Inc. Engineers Architects 202159138, 3. 21-0729 Design Services Agreement\_Wilson & Company, Inc., Engineers & Architects 202159138, 4. 21-0729 Filed Resolution\_Wilson & Company Inc. Engineers Architects, 5. 21-0729 - signed

Date	Ver.	Action By	Action	Result
7/12/2021	1	Council President	signed	
7/12/2021	1	City Council	adopted	Pass
6/29/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-21-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Design Services Agreement between the City and County of Denver and Wilson & Company, Inc. Engineers & Architects to design a new pedestrian and bicycle bridge as part of the Elevate Denver Bond program in Council District 7.**

Approves a contract with Wilson & Company, Inc. Engineers & Architects for \$1,417,234 and through 7-31-23 to design a new pedestrian and bicycle bridge connecting Jewell Avenue over the railroad Consolidated Main Line (CML) and US 85 (South Santa Fe Drive) as part of the Elevate Denver Bond program in Council District 7 (202159138). The last regularly scheduled Council meeting within the 30-day review period is on 8-2-21. The Committee approved filing this item at its meeting on 6-29-21.

**Affected Council District(s) or citywide?** Council District 7

**Contract Control Number:** 202159138

**Vendor/Contractor Name (including any "DBA"):** Wilson & Company, Inc., Engineers & Architects

**Type and Scope of services to be performed:**

Professional design services for the Complete Design of the preferred layout of a bicycle and pedestrian bridge over the railroad Consolidated Main Line (CML) [which includes the Regional Transportation District (RTD) Southwest light rail corridor] and S Santa Fe Drive (US 85) as identified in the Evans Station Bicycle and Pedestrian Connectivity Analysis (2012) and the Jewell Avenue Pedestrian Bridge Conceptual Alignment and Constraints Design Analysis Report (2019). The goal of this contract is to advance through final design and into construction support. The anticipated span over the railroad tracks and roadway is approximately 350 ft. Design related tasks include Project Management, Stakeholder Engagement, Data Collection and Analysis, 30%, 60%, 90% and 100% Design submittals, Engineer's Opinion of Probable Cost, Bid and Construction Support, Independent Construction Cost Estimate and Constructability Assessment, and Evaluating connections to the new bridge. Key components to be considered include: structural analysis and design, partner agencies coordination and agreements, ADA analysis and design, civil design, maintenance of traffic, topographic and ROW survey, Subsurface Utility Engineering (SUE) and utility coordination, environmental remediation, lighting design, stakeholder coordination, and ROW acquisition support.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

30%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 8/1/2021 - 7/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,417,234.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**