



## Legislation Details (With Text)

**File #:** 21-0803 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 7/12/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/2/2021 **Final action:** 8/2/2021

**Title:** A resolution approving a Fourth Amendatory Agreement between the City and County of Denver and HopSkipDrive, Inc. to provide door to door youth transportation services.  
Amends a contract with HopSkipDrive, Inc. by adding \$180,000 for a new total of \$611,000 and one year for a new end date of 6-30-22 to provide door to door transportation services for children/youth ensuring clients receive services in a safe environment (SOCSV-201845500-04; SOCSV-202158664-04). The last regularly scheduled Council meeting within the 30-day review period is on 8-23-21. The Committee approved filing this item at its meeting on 7-21-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0803 DHS HopSkipDrive, 2. 21-0803 Filed Resolution\_DHS HopSkipDrive, 3. HopSkipDrive\_Transportation\_VendorSigned\_201845500-04+&+202158664-04 (2), 4. 21-0803 Filed Resolution\_DHS HopSkipDrive, 5. 21-0803 - signed

Date	Ver.	Action By	Action	Result
8/2/2021	1	Council President	signed	
8/2/2021	1	City Council	adopted	Pass
7/21/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-12-21

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name:	Vincent Rivera
Email:	Vincent.Rivera2@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a Fourth Amendatory Agreement between the City and County of Denver and HopSkipDrive, Inc. to provide door to door youth transportation services.**

Amends a contract with HopSkipDrive, Inc. by adding \$180,000 for a new total of \$611,000 and one year for a new end date of 6-30-22 to provide door to door transportation services for children/youth ensuring clients receive services in a safe environment (SOCSV-201845500-04; SOCSV-202158664-04). The last regularly scheduled Council meeting within the 30-day review period is on 8-23-21. The Committee approved filing this item at its meeting on 7-21-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201845500-04, SOCSV-202158664-04 Jaggaer

**Vendor/Contractor Name (including any "DBA"):** HopSkipDrive, Inc.

**Type and Scope of services to be performed:**

Contractor will provide both pick-up and drop-off transport services to minor children/youth between placement and school or school-related activity(s) ensuring a safe environment and maintain current records of each youth's name, dates of trips, and services. Contractor will maintain staffing levels and vehicle availability necessary for operation of these transportation services to provide the most economical and appropriate transport services, including but not limited to, all management, personnel, scheduling, dispatching and route coordination, reporting and work schedules.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10/1/2018-6/30/2021

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

10/1/2018-6/30/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$431,000

**What is the value of the proposed change?**

\$180,000

**What is the new/revised total value including change?**

\$611,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**