

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #**: 21-0824 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/19/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 8/9/2021 Final action: 8/9/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the Colorado Department of Public Health and Environment

concerning the "Maternal and Child Health" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$775,778 and for one year for funding to develop, implement, and evaluate evidence-based maternal and child health local action plans that promote and contribute to healthy outcomes for women, children, and youth, citywide (202159553). The last regularly scheduled Council meeting within the 30 -day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR21 0824 DDPHE MCH Grant Agreement, 2. RR21 0824 DDPHE MCH Grant Agreement

Summary, 3. CR21-0824\_DDPHE\_MCH Grant Agreement, 4. MCH (1), 5. 21-0824 Filed

Resolution\_DDPHE\_MCH Grant Agreement, 6. 21-0824 - signed

Date	Ver.	Action By	Action	Result
8/9/2021	1	Council President	signed	
8/9/2021	1	City Council	adopted	Pass
7/28/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 7-19-21

Requesting Agency: Department of Public Health and Environment

**Division:** 

#### **Subject Matter Expert Name:**

Name: Will Fenton & Tristan Sanders	
Email: Tristan.Sanders@denvergov.org	

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Maternal and Child Health" program and the funding therefor.

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Affected Council District(s) or citywide? Citywide

**Contract Control Number: 202159553** 

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health and Environment

## Type and Scope of services to be performed:

Grant agreement with the Colorado Department of Public Health and Environment for \$775,778.00 from October 1, 2021 to September 30, 2022 to develop, implement, and evaluate evidence-based Maternal and Child Health local action plans that promote and contribute to healthy outcomes for Colorado women, children, and youth.. This is renewable annual funding from CDPHE.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: October 1, 2021 through September 30, 2022

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$775,778.00

Cost of any renewals:

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Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)