

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 21-0834 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/19/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 8/9/2021 Final action: 8/9/2021

Title: A resolution approving a proposed Amendatory Agreement between the City and County of Denver

and Brothers Redevelopment, Inc. to administer the Emergency Rental Assistance Program (ERAP)

citywide.

Amends a contract with Brothers Redevelopment, Inc. by adding \$3,000,000 for a new total of \$5,000,000 and nine months for a new end date of 9-30-22 to administer the Emergency Rental Assistance Program (ERAP) citywide (HOST202158228; HOST202159593). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved

filing this item at its meeting on 7-28-21.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR21 0834 HOST BRI - ERAP, 2. Safety Committee 7.28.21, 3. 21-0834 Amendatory

Agreement\_Brothers Redevelopment, Inc. 202159593-01, 4. 21-0834 Filed Resolution\_Brothers Redevelopment Inc. 202159593-01, 5. 21-0834 Filed Resolution\_Brothers Redevelopment Inc., 6. 21-

0834 - signed

Date	Ver.	Action By	Action	Result
8/9/2021	1	Council President	signed	
8/9/2021	1	City Council	adopted	Pass
7/28/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 7-19-21

**Requesting Agency:** Department of Housing Stability

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to administer the Emergency Rental Assistance Program (ERAP) citywide.

Amends a contract with Brothers Redevelopment, Inc. by adding \$3,000,000 for a new total of \$5,000,000 and nine months for a new end date of 9-30-22 to administer the Emergency Rental Assistance Program (ERAP) citywide (HOST202158228; HOST202159593). The last regularly scheduled Council meeting within the 30-day review period is on 8-30-21. The Committee approved filing this item at its meeting on 7-28-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST202158228; HOST202159593

Vendor/Contractor Name (including any "DBA"): Brothers Redevelopment, Inc.

#### Type and Scope of services to be performed:

Authorizes an amendment to the contract with Brothers Redevelopment, Inc. Brothers Redevelopment provides emergency housing rental and utility assistance to eligible households in the City and County of Denver earning up to 80% of the area median income that are unable to pay rent and utilities due to the COVID-19 pandemic. This contract will serve approximately 455 unduplicated households.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

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#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

3/1/2021 to 12/31/2021

What is the length of the extension/renewal?

9 months

What is the revised total term of the contract?

3/1/2021 to 9/30/2022

If cost changing

What was the original value of the entire contract prior to this proposed change? \$2,000,000

What is the value of the proposed change?

\$3,000,000

What is the new/revised total value including change?

\$5,000,000

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)