



## Legislation Details

---

**File #:** 21-0923      **Version:** 1

**Type:** Presentation      **Status:** Presentation

**File created:** 8/10/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/18/2021      **Final action:**

**Title:** Denver Homeless Out Loud Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Shorter Version\_ Sweeps Survey power point, 2. Swept to Nowhere\_ Summary (1)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------