



## Legislation Details (With Text)

**File #:** 21-0903 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 8/4/2021 **In control:** Finance & Governance Committee

**On agenda:** 9/13/2021 **Final action:** 9/13/2021

**Title:** A resolution approving a proposed Purchase and Sale Agreement between the City and County of Denver and Brent Allan Beckman and Floribeth Beckman for property located at 5060 North Logan Street and 401 East 50th Avenue.  
Approves a purchase and sale agreement with Brent Allan Beckman and Floribeth Beckman for \$795,000 for the purchase of 5060 North Logan Street and 401 East 50th Avenue for Parks and Recreation in Council District 9 (FINAN-202159446). The last regularly scheduled Council meeting within the 30-day review period is on 9-27-21. The Committee approved filing this item at its meeting on 8-24-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0903 DOF PSA 5060 N. Logan St. 401 E. 50th Ave. Request, 2. RR21 0903 DOF PSA 5060 N. Logan St. 401 E. 50th Ave. Summary, 3. 21-0903 Filed Resolution\_Beckmans\_202159446-00, 4. 21-0903 PSA\_Beckmans\_202159446-00, 5. 21-0903 Filed Resolution\_Beckmans, 6. 21-0903 - signed

Date	Ver.	Action By	Action	Result
9/13/2021	1	Council President	signed	
9/13/2021	1	City Council	adopted	Pass
8/24/2021	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 8-4-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley

Email: lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Purchase and Sale Agreement between the City and County of Denver and Brent Allan Beckman and Floribeth Beckman for property located at 5060 North Logan Street and 401 East 50th Avenue.**

Approves a purchase and sale agreement with Brent Allan Beckman and Floribeth Beckman for \$795,000 for the purchase of 5060 North Logan Street and 401 East 50th Avenue for Parks and Recreation in Council District 9 (FINAN-202159446). The last regularly scheduled Council meeting within the 30-day review period is on 9-27-21. The Committee approved filing this item at its meeting on 8-24-21.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202159446

**Vendor/Contractor Name (including any "DBA"):** Brent Allan Beckman and Floribeth Beckman

**Type and Scope of services to be performed:**

Purchase and Sale Agreement between Brent Allan and Floribeth Beckman and the City and County of Denver for the purchase of 5060 North Logan Street and 401 East 50th Avenue for Parks & Recreation.

See attached summary

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$795,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**