|                            | City and County of Denver  |   |               | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |        |  |
|----------------------------|--|---|---------------|--|--------|--|
| JEAL ST                    |  | Legislation Details   |               |  |        |  |
| File #:                    | 21-0   | 0976 Version: 1   |               |  |        |  |
| Туре:                      | Res  | olution   | Status:       | Adopted  |        |  |
| File created:              | 8/23   | /23/2021 In control: Land Use, Transportation & Infrastructure Committee  |               | Infrastructure   |        |  |
| On agenda:                 | 9/13   | 8/2021  | Final action: | 9/13/2021  |        |  |
| Title:                     | Den<br>lang<br>Ame<br>date<br>cono<br>(201   | A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Flog, LLC to extend the term, modify concessionaire payment terms, and update contract language to current standardized language.<br>Amends a contract with Flog, LLC for food and beverage services by adding one year for a new end date of 1-1-29 and modifies the contract language to current standardized language and the concessionaire payment terms at the Willis Case golf course clubhouse in Council District 1 (201738458; 202054225). The last regularly scheduled Council meeting within the 30-day review period is on 10-4-21. The Committee approved filing this item at its meeting on 8-31-21. |               |  |        |  |
| Sponsors:                  | 7  |   |               |  |        |  |
| Indexes:<br>Code sections: | Zaci   | Zach Rothmier   |               |  |        |  |
| Attachments:               | 1. RR21 0976 P&R FLOG Willis Case, 2. 21-0976 Filed Resolution_Flog LLC 202054225-02, 3. 21-<br>0976 Concession License_Flog LLC 202054225-02, 4. 21-0976 Filed Resolution_Flog LLC, 5. 21-<br>0976 - signed |   |               |  |        |  |
| Date                       | Ver.   | Action By   | A             | Action   | Result |  |
| 9/13/2021                  | 1  | Council President   | S             | signed   |        |  |
| 9/13/2021                  | 1  | City Council  | a             | adopted  | Pass   |  |
| 8/31/2021                  | 1  | Land Use, Transportation<br>Infrastructure Committee  |               | approved by consent  |        |  |