

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 21-0979 **Version**: 1

Type: Resolution Status: Adopted

File created: 8/23/2021 In control: Land Use, Transportation & Infrastructure

Committee

**On agenda:** 9/13/2021 **Final action:** 9/13/2021

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of

Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the

Denver Recycles Program.

Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 9-1-22 for the

sorting and marketing of the city's recyclables. No change to contract amount (201737957-04;

202160008-04). The last regularly scheduled Council meeting within the 30-day review period is on 10

-4-21. The Committee approved filing this item at its meeting on 8-31-21.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR21 0979 DOTI Alpine Disposal Inc., 2. 21-0979 Filed Resolution Alpine Disposal, Inc.

202160008-04, 3. 21-0979 Fourth Amendatory Agreement Alpine Disposal Inc. 202160008-04, 4. 21-

0979 Filed Resolution Alpine Disposal, Inc., 5. 21-0979 - signed

Date	Ver.	Action By	Action	Result
9/13/2021	1	Council President	signed	
9/13/2021	1	City Council	adopted	Pass
8/31/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 8-23-21

Requesting Agency: Department of Transportation and Infrastructure

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

File #: 21-0979, Version: 1

## A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the Denver Recycles Program.

Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 9-1-22 for the sorting and marketing of the city's recyclables. No change to contract amount (201737957-04; 202160008-04). The last regularly scheduled Council meeting within the 30-day review period is on 10-4-21. The Committee approved filing this item at its meeting on 8-31-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201737957-04 [202160008-04]

Vendor/Contractor Name (including any "DBA"): Alpine Disposal, Inc.

### Type and Scope of services to be performed:

SWM is proposing to extend its contract with Alpine Holdings, Inc for the sorting and marketing of the city's recyclables. The contract allows for a time extension while the Recycling Study is finalized.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

File #: 21-0979, Version: 1

### If length changing

What was the length of the term of the original contract?

4/24/18 - 9/2/21

What is the length of the extension/renewal?

1 year

What is the revised total term of the contract?

4/24/18 - 9/2/22

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)