	City and County of Denver			City and County Building 1437 Bannock St. Denver, CO 80202		
SEAL ST	Legislation Details					
File #:	21-1	1026 <b>Version</b> : 1				
Туре:	Res	solution	Status:	Adopted		
File created:	9/2/2	/2021	In control:	Safety, Housing, Education & Committee	Homelessness	
On agenda:	9/27	7/2021	Final action:	9/27/2021		
Title:	A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Squash d/b/a Mile High 360 to provide monthly nutrition education classes on healthy eating and gardening as funded by the City and County of Denver's Healthy Food for Denver's Kids Initiative. Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$360,146 for a new total of \$601,128 and one year for a new end date of 7-31-22 to continue supporting primarily low income, Latinx students whose parents emigrated to the United States or are first generation Mexican/Latinx-American, and their families through monthly food security support, providing monthly nutrition education classes, having monthly, and spring and summer vacation micro -academies in partnership with Youth Employment Academy/Osage Cafe on healthy eating and gardening to grow fruits, veggies and herbs as funded by the city's Healthy Food for Denver's Kids initiative, citywide (ENVHL-202159406). The last regularly scheduled Council meeting within the 30- day review period is on 10-18-21. The Committee approved filing this item at its meeting on 9-15-21.					
Sponsors:						
Indexes:	Emi	Emily Lapel				
Code sections:						
Attachments:	1. RR21 1026 DDPHE HFDK MileHigh360, 2. HFDK Resoluation Requests_Background, 3. 21-1026 Amendatory Agreement_Mile High Squash dba Mile High 360 202159406-01, 4. 21-1026 Filed Resolution_Mile High Squash dba Mile High 360 202159406-01 lz, 5. 21-1026 Filed Resolution_Mile High Squash dba Mile High 360, 6. 21-1026 - signed					
Date	Ver.	Action By	Act	ion	Result	
9/27/2021	1	Council President	sig	ned		
9/27/2021	1	City Council	ado	opted	Pass	
9/15/2021	1	Safety, Housing, Educat Homelessness Committe		proved by consent		