



Legislation Details (With Text)

File #: 21-1029 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 9/2/2021 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 10/18/2021 **Final action:** 10/18/2021

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Food Rescue to operate the No Cost Grocery Programs for free at approximately 20 locations as funded by the City and County of Denver's Healthy Food for Denver's Kids Initiative. Amends a grant agreement with Denver Food Rescue by adding \$303,660 for a new total of \$516,757 and one year for a new end date of 7-31-22 to operate the No Cost Grocery Programs that provides fresh, healthy food for free at approximately 20 locations as funded by the city's Healthy Food for Denver's Kids initiative, citywide (ENVHL-202159407). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 9-15-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR21 1029 DDPHE HFDK DFR, 2. HFDK Resolution Requests_Background, 3. 21-1029 Filed Resolution_Denver Food Rescue 202159407-02 Imz, 4. 21-1029 Second Amendatory Agreement_Denver Food Rescue 202159407-02, 5. 21-1029 Filed Resolution_Denver Food Rescue, 6. 21-1029 - signed

Date	Ver.	Action By	Action	Result
10/18/2021	1	Council President	signed	
10/18/2021	1	City Council	adopted	Pass
9/15/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 9-2-21

Requesting Agency: Department of Public Health and Environment
Division:

Subject Matter Expert Name:

Name: Will Fenton & Paige Cheney
Email: william.fenton@denvergov.org

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Denver Food Rescue to operate the No Cost Grocery Programs for free at approximately 20 locations as funded by the City and County of Denver's Healthy Food for Denver's Kids Initiative.

Amends a grant agreement with Denver Food Rescue by adding \$303,660 for a new total of \$516,757 and one year for a new end date of 7-31-22 to operate the No Cost Grocery Programs that provides fresh, healthy food for free at approximately 20 locations as funded by the city's Healthy Food for Denver's Kids initiative, citywide (ENVHL-202159407). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 9-15-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202159407

Vendor/Contractor Name (including any "DBA"): Denver Food Rescue

Type and Scope of services to be performed:

Denver Food Rescue will continue to operate the No Cost Grocery Programs that provides fresh, healthy food for free at approximately 20 locations, and plan to open 4 new programs in the Denver area. These locations specifically serve youth ages 5-18 and their families, DFR plans to continue having volunteers deliver food and run the No Cost Grocery Programs, and expand the program to include 5 community facilitators for education. DFR will also be expanding the Self-Sufficiency and Nutrition Program for 150 3rd-5th graders with a summer program.

The locations and neighborhood are:

Academy 360 Montbello
Birdseed Collective Globeville
Casa de Rosal Villa Park
Clayton Early Learning Center Clayton
Cope Boys and Girls Club Lincoln Park/Baker
Eastside MEND Five Points
Family Star NE Montessori Five Points
Family Star NW Federal Heights
Growhaus Elyria Swansea/Globeville
Heart & Hand Center for Youth and Their Families Five Points
Kipp (NE) Green Valley Ranch Green Valley Ranch
Placebridge Academy/The Oaks Church Virginia Village
Project Worthmore East Colfax
Red Shield Salvation Army Whittier
Ricardo Magon Academy (during covid operating out of a church at a different location)
Currently in Athmar Park
Frontline Farming Sun Valley

Sun Valley Sun Valley
Thomas Bean Towers Five Points
Vickers Boys and Girls Club Park Hill
Westside MEND Villa Park/Sun Valley
Spirit of the Sun Capitol Hill
Caring & Sharing East Colfax
KIPP SW Valverde
Westwood Re:Vision Westwood

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

08/01/2020 - 07/31/2021

What is the length of the extension/renewal?

1 year

What is the revised total term of the contract?

08/01/2020 - 07/31/2022

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$213,097

What is the value of the proposed change?

\$303,660

What is the new/revised total value including change?

\$516,757

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)