



## Legislation Details (With Text)

<b>File #:</b>	21-1104	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	9/17/2021	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	10/11/2021	<b>Final action:</b>	10/11/2021
<b>Title:</b>	<p>A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Re:Vision to provide services under the Healthy Food for Denver's Kids Program. Amends a grant agreement with Re:Vision by adding \$418,544 for a new total of \$772,978 and one year for a new end date of 7-31-22 to create curriculum around food justice, health equity and the local food system, while using food as a lens to explore culture for youth ages 18 and under (ENVHL-202159393). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-29-21.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR21 1104 DDPHE ReVision International, 2. HFDK Resolution Requests_Background, 3. 21-1104 Amendatory Agreement_ReVision International 202159393, 4. 21-1104 Filed Resolution_Revision 202159393-01_lsc, 5. 21-1104 Filed Resolution_Revision, 6. 21-1104 - signed		

Date	Ver.	Action By	Action	Result
10/11/2021	1	Council President	signed	
10/11/2021	1	City Council	adopted	Pass
9/29/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-17-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton
Email: william.fenton@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Re:Vision to provide services under the Healthy Food for Denver's Kids Program.**

Amends a grant agreement with Re:Vision by adding \$418,544 for a new total of \$772,978 and one year for a new end date of 7-31-22 to create curriculum around food justice, health equity and the local food system, while using food as a lens to explore culture for youth ages 18 and under (ENVHL-202159393). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-29-21.

**Affected Council District(s) or citywide?** Council District 3

**Contract Control Number:** ENVHL-202159393

**Vendor/Contractor Name (including any "DBA"):** Re:Vision International

**Type and Scope of services to be performed:**

Building on the momentum of year 1, Re:Vision seeks to continue creating a local food system by involving local children in growing their own food, cooking classes, and education around food systems and food justice. Re:Vision programs are centered around culturally relevant food and content. Using the garden as a place for discovery and igniting a passion about Latino culture and history through the lens of healthy food.

See attached summary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2021

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

08/01/2020 - 07/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$354,434

**What is the value of the proposed change?**

\$418,544

**What is the new/revised total value including change?**

\$ 772,978

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**