

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #**: 21-1107 **Version**: 1

Type: Resolution Status: Adopted

File created: 9/20/2021 In control: Finance & Governance Committee

On agenda: 10/11/2021 Final action: 10/11/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States Department of Treasury concerning the "Social

Impact Partnerships to Pay for Results Act (SIPPRA)" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Treasury for \$5,512,000 and through 4-28-29 to receive Social Impact Partnerships to Pay for Results Act funds (SIPPRA) to provide funding for the Denver Housing to Health (H2H) Pay for Success project (HOST 202160100). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved

filing this item at its meeting on 9-28-21.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR21 1107 DOF SIPPRA Grant, 2. SIB and SIPPRA mechanics 8.31.21 Final, 3. SIB and SIPPRA

mechanics 8.31.21 Final REVISED, 4. U.S. Department of Treasury-SIPPRA, 5. CR21-

1107\_DOF\_HOST\_SIPPRA Grant, 6. 21-1107 Filed Resolution3\_DOF\_HOST\_SIPPRA Gran, 7. 21-

1107 - signed

Date	Ver.	Action By	Action	Result
10/11/2021	1	Council President	signed	
10/11/2021	1	City Council	adopted	Pass
9/28/2021	1	Finance & Governance Committee	approved for filing	Pass

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 9-20-21

Requesting Agency: Finance

**Division:** 

# **Subject Matter Expert Name:**

Name:	Elvis Rubio / Rachel Bardin
Email:	Elvis.Rubio@denvergov.org / Rachel.Bardin@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Citywide

**Contract Control Number:** HOST 202160100

Vendor/Contractor Name (including any "DBA"): U.S. Department of Treasury

# Type and Scope of services to be performed:

This request accepts a new grant agreement between the Department of Housing Stability and Department of Housing and U.S. Department of Treasury. The grant agreement will provide funding for the Denver Housing to Health (H2H) Pay for Success project.

See attached summary.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: April 29, 2022 - April 28, 2029.

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$5,512,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

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#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

## If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)