



## Legislation Details (With Text)

**File #:** 21-1108 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/20/2021 **In control:** Finance & Governance Committee

**On agenda:** 10/11/2021 **Final action:** 10/11/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Treasury concerning the "Social Impact Partnerships to Pay for Results Act (SIPPRA) Evaluator" program and the funding therefor. Approves a grant agreement with the U.S. Department of Treasury for \$826,800 and through 10-29-29 to receive Social Impact Partnerships to Pay for Results Act funds (SIPPRA) to provide funding for the evaluator of the Denver Housing to Health (H2H) Pay for Success project as required by the overall SIPPRA grant agreement (HOST 202160102). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-28-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 1108 DOF SIPPRA Evaluator, 2. SIB and SIPPRA mechanics 8.31.21 Final, 3. SIPPRA 9.28.21 Final, 4. CR21-1108 DOF\_HOST\_SIPPRA Evaluator Grant, 5. U.S. Department of Treasury-SIPPRA Evaluator, 6. 21-1108 Filed Resolution DOF\_HOST\_SIPPRA Evaluator Grant, 7. 21-1108 - signed

Date	Ver.	Action By	Action	Result
10/11/2021	1	Council President	signed	
10/11/2021	1	City Council	adopted	Pass
9/28/2021	1	Finance & Governance Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-20-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio and Rachel Bardin
Email:	Elvis.Rubio@denvergov.org and Rachel.Bardin@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Treasury concerning the "Social Impact Partnerships to Pay for Results Act (SIPPRA) Evaluator" program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Treasury for \$826,800 and through 10-29-29 to receive Social Impact Partnerships to Pay for Results Act funds (SIPPRA) to provide funding for the evaluator of the Denver Housing to Health (H2H) Pay for Success project as required by the overall SIPPRA grant agreement (HOST 202160102). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-28-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202160102

**Vendor/Contractor Name (including any "DBA"):** U.S. Department of Treasury

**Type and Scope of services to be performed:**

The United States Department of Treasury will provide Social Impact Partnerships to Pay for Results Act (SIPPRA) funds to the Department of Housing Stability that will provide funding to for an independent evaluator for the Denver Housing to Health (H2H) Pay for Success project. This agreement will evaluate and measure the effectiveness of outcomes associated with the interventions proposed under SIPPRA.

The long-term outcomes of this intervention are:

- Improved health (decreased severity of illness, improved mental and physical health)
- Increased access to health services (resulting in decreased visits to detoxification centers and decreased avoidable emergency room and hospital visits)
- Decreased criminal justice involvement (fewer arrests and jail days).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** April 29, 2022 to October 29, 2029

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$826,800**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**