



## Legislation Details (With Text)

**File #:** 21-1130 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 9/20/2021 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/11/2021 **Final action:** 10/11/2021

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Anderson Mason Dale Architects, P.C. for architectural and engineering professional services for the Westwood Recreation Center in Council District 3.  
Approves a contract with Anderson Mason Dale Architects, P.C. for \$3,900,000 and through 12-31-25 for architectural and engineering professional services for the Westwood Recreation Center as part of the Elevate Denver Bond Program in Council District 3 (202160307). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-28-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 1130 DOTI Anderson Mason Dale Architects PC, 2. 21-1130 Filed Resolution\_Anderson Mason Dale Architects, P.C. 202160307-00, 3. 21-1130 Agreement\_Anderson Mason Dale Architects, P.C. 202160307-00, 4. 21-1130 Filed Resolution\_Anderson Mason Dale Architects, P.C., 5. 21-1130 - signed

Date	Ver.	Action By	Action	Result
10/11/2021	1	Council President	signed	
10/11/2021	1	City Council	adopted	Pass
9/28/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-20-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Contract between the City and County of Denver and Anderson Mason Dale Architects, P.C. for architectural and engineering professional services for the Westwood Recreation Center in Council District 3.**

Approves a contract with Anderson Mason Dale Architects, P.C. for \$3,900,000 and through 12-31-25 for architectural and engineering professional services for the Westwood Recreation Center as part of the Elevate Denver Bond Program in Council District 3 (202160307). The last regularly scheduled Council meeting within the 30-day review period is on 11-1-21. The Committee approved filing this item at its meeting on 9-28-21.

**Affected Council District(s) or citywide?** Council District 3

**Contract Control Number:** 202160307

**Vendor/Contractor Name (including any "DBA"):** Anderson Mason Dale Architects, P.C.

**Type and Scope of services to be performed:**

Provide a new recreation center in the Westwood neighborhood of Denver on a site with a land area of approximately 2.9 acres. The Westwood Recreation Center may include indoor aquatics facilities, gymnasium, and fitness areas for weights and cardio activities. Other services may also include leisure pool, therapy pool, walk/jog track, sports courts, community meeting rooms, senior or youth rooms, offices, dressing rooms, and support spaces. During the design and public engagement phases of the project, the design team shall develop a specific program for the project that addresses community priorities and Elevate Denver Bond Program requirements, evaluate features and modern concepts, and align the program and concepts with the project budget. This project will also include site development, parking and landscaping surrounding the recreation center. The existing buildings on the site have been demolished and abated, including trace materials prior to this scope of work. The existing surface paving including elements and utilities below as well as existing light poles were demolished at the time of building demolition and therefore are included in this scope of work. All improvements will meet current code requirements (including current ADA regulations) as well sustainability policies established in Executive Order 123.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

30%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 11/1/21 - 12/31/25

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$3,900,000.00**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**