



## Legislation Details (With Text)

<b>File #:</b>	21-1137	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	9/23/2021	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	10/18/2021	<b>Final action:</b>	10/18/2021
<b>Title:</b>	<p>A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver's Front Door to Procedural Justice" program and the funding therefor.</p> <p>Approves a grant agreement with the Caring for Denver Foundation for \$799,231 and through 8-31-24 to provide wraparound services including behavioral health navigation, comprehensive case management and peer support to clients in order to improve engagement with mental health, substance misuse and other support services, as a way to support reduced recidivism (DOMPD-202160353). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 10-6-21.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR21 1137 OMPD CFD, 2. CR21-1137_OMPD_CFD, 3. Denver's+Front+Door+to+Procedural+Justice+-+vendor+signed, 4. 21-1137 Filed Resolution_OMPD_CFD, 5. 21-1137 - signed		

Date	Ver.	Action By	Action	Result
10/18/2021	1	Council President	signed	
10/18/2021	1	City Council	adopted	Pass
10/6/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-23-21

**Requesting Agency:** Office of the Municipal Public Defender  
**Division:**

**Subject Matter Expert Name:**

Name:	Alice Norman
Email:	alice.norman@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Denver's Front Door to Procedural Justice" program and the funding therefor.**

Approves a grant agreement with the Caring for Denver Foundation for \$799,231 and through 8-31-24 to provide wraparound services including behavioral health navigation, comprehensive case management and peer support to clients in order to improve engagement with mental health, substance misuse and other support services, as a way to support reduced recidivism (DOMPD-202160353). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 10-6-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOMPD-202160353

**Vendor/Contractor Name (including any "DBA"):** Caring for Denver Foundation

**Type and Scope of services to be performed:**

The Denver Office of Municipal Public Defender was awarded grant funding to provide wraparound services to Office of Municipal Public Defender clients, including behavioral health navigation, comprehensive case management and peer support to clients in order to improve engagement with mental health, substance misuse and other support services, as a way to support reduced recidivism.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 9/01/21-8/31/24

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$799,231

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**