

City and County of Denver

# Legislation Details (With Text)

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21-1	150	version	1			
Reso	olution			Status:	Adopted	
9/27	/2021			In control:	Safety, Housing, Educat Committee	on & Homelessness
10/1	8/2021			Final action:	10/18/2021	
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Ver.	Action By	/		Ac	tion	Result
1	Council I	President		sig	ned	
1	City Cou	ıncil		ad	opted	Pass
	Reso 9/27 10/1 A re: City Assi 22 to (EN on 1 Emil 1. R Cari Reso Ver. 1	City and Cour Assisted Resp Approves a gr 22 to support (ENVHL-2021 on 11-8-21. Th Emily Lapel 1. RR21 1150 Caring_for_De Resolution_Dh Ver. Action By 1 Council	Resolution   9/27/2021   10/18/2021   A resolution approving at City and County of Denver Assisted Response (STA Approves a grant agreen 22 to support the expans (ENVHL-202160504). The on 11-8-21. The Commit   Emily Lapel   1. RR21 1150 DDPHE C Caring_for_Denver_Four Resolution_DDPHE_C4I   Ver. Action By   1 Council President	Resolution   9/27/2021   10/18/2021   A resolution approving and processory   City and County of Denver and Assisted Response (STAR) Process a grant agreement with 22 to support the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximations are approxed as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximations are approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately approximately as a grant agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately approximately approximately agreement with the expansion of (ENVHL-202160504). The last on 11-8-21. The Committee approximately a	Resolution Status:   9/27/2021 In control:   10/18/2021 Final action:   A resolution approving and providing for the execcity and County of Denver and the Caring for DAssisted Response (STAR) Program Expansion Approves a grant agreement with the Caring for 22 to support the expansion of the Support Teat (ENVHL-202160504). The last regularly schedu on 11-8-21. The Committee approved filing this   Emily Lapel 1. RR21 1150 DDPHE C4D STAR, 2. CR21-11 Caring_for_Denver_Foundation_Grant_Agreem Resolution_DDPHE_C4D_STAR, 5. 21-1150 -   Ver. Action By Action   1 Council President sig	Resolution Status: Adopted   9/27/2021 In control: Safety, Housing, Educati Committee   10/18/2021 Final action: 10/18/2021   A resolution approving and providing for the execution of a proposed Grant City and County of Denver and the Caring for Denver Foundation concernit Assisted Response (STAR) Program Expansion" program and the funding Approves a grant agreement with the Caring for Denver Foundation for \$1, 22 to support the expansion of the Support Team Assisted Response (STA (ENVHL-202160504)). The last regularly scheduled Council meeting within on 11-8-21. The Committee approved filing this item at its meeting on 10-6   Emily Lapel 1. RR21 1150 DDPHE C4D STAR, 2. CR21-1150_DDPHE_C4D_STAR, 3   Caring_for_Denver_Foundation_Grant_Agreement_STAR, 4. 21-1150 File Resolution_DDPHE_C4D_STAR, 5. 21-1150 - signed   Ver. Action By   1 Council President

# **Contract Request Template (Contracts; IGAs; Leases)**

## Date Submitted: 9-27-21

Requesting Agency: Division:

## Subject Matter Expert Name:

Name: Will Fenton Nachshon Zohari
Email: william.fenton@denvergov.org; nachshon.zohari@denvergov.org

## Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

## time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Support Team Assisted Response (STAR) Program Expansion" program and the funding therefor.

Approves a grant agreement with the Caring for Denver Foundation for \$1,395,000 and through 8-31-22 to support the expansion of the Support Team Assisted Response (STAR) Program, citywide (ENVHL-202160504). The last regularly scheduled Council meeting within the 30-day review period is on 11-8-21. The Committee approved filing this item at its meeting on 10-6-21.

## Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202160504

Vendor/Contractor Name (including any "DBA"): Caring For Denver Foundation

## Type and Scope of services to be performed:

Acceptance of the grant from the Caring for Denver Foundation. The STAR Program deploys Emergency Response Teams that include Emergency Medical Technicians and Behavioral Health Clinicians to engage individuals experiencing crises related to mental health issues, poverty, homelessness, and substance abuse. The grant from Caring for Denver Foundation will assist in the expansion of this program from its current limited pilot scope to transitioning into a citywide program.

## Location (if applicable):

# WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

## Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: 9/1/2021 - 8/31/2022

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$1,395,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

*If length changing* What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)