|                     | City and County of Denver   |  |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|---------------------|---|--|---------------|--|--|--|
| Legislation Details |   |  |               |  |  |  |
| File #:             | 21-1  | 1170 Version: 1                                      |               |  |  |  |
| Туре:               | Bill  |  | Status:       | Passed   |  |  |
| File created:       | 9/28  | 9/28/2021 In (                                       |               | Land Use, Transportation & Infrastructure<br>Committee |  |  |
| On agenda:          | 11/1  | /2021  | Final action: | 11/1/2021  |  |  |
| Title:              | A bill for an ordinance assessing the annual costs of the continuing care, operation, repair,<br>maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District upon the<br>real property, exclusive of improvements thereon, benefited.<br>Approves the 2022 annual costs of the continuing care, operation, repair, maintenance and<br>replacement of the St. Luke's Pedestrian Mall Local Maintenance District in Council Districts 9 and 10.<br>The Committee approved filing this item at its meeting on 10-12-21. |  |               |  |  |  |
| Sponsors:           |   |  |               |  |  |  |
| Indexes:            | Zac   | Zach Rothmier  |               |  |  |  |
| Code sections:      |   |  |               |  |  |  |
| Attachments:        | 1. BR21 1170 DOTI St. Lukes LMD, 2. 21-1170 Filed Bill_St. Luke s Pedestrian Mall LMD_08 - BTN 2021-10-06, 3. 21-1170 Filed Bill_St. Luke s Pedestrian Mall LMD_08, 4. 21-1170 - signed, 5. 21-1170 For an ordinance assessing the annual costs of the continuing care, operation,  |  |               |  |  |  |
| Date                | Ver.  | Action By  | Α             | Action   | Result   |  |
| 11/2/2021           | 1   | Mayor  | S             | igned  |  |  |
| 11/1/2021           | 1   | Council President                                    | S             | igned  |  |  |
| 11/1/2021           | 1   | City Council   | •             | laced upon final consideration and<br>bass             | do Pass  |  |
| 10/25/2021          | 1   | City Council   | O             | ordered published                                      |  |  |
| 10/12/2021          | 1   | Land Use, Transportation<br>Infrastructure Committee |               | pproved by consent                                     |  |  |