



## Legislation Details (With Text)

**File #:** 21-1215      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/11/2021      **In control:** Finance & Governance Committee

**On agenda:** 11/1/2021      **Final action:** 11/1/2021

**Title:** A resolution approving a proposed Revival and Fourth Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel. Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$322,000 for a new total of \$2,062,200 and three months for a new end date of 12-31-21 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202160649). The last regularly scheduled Council meeting within the 30-day review period is on 11-22-21. The Committee approved filing this item at its meeting on 10-19-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 1215 DOF Aloft - Food Services Request, 2. RR21 1215 DOF Aloft - Food Services Summary, 3. 21-1215 Filed Resolution\_JBK Hotels, LLC 202160649-04, 4. 21-1215 Revival and Fourth Amendatory Agreement\_JBK Hotels, LLC 202160649-04, 5. 21-1215 Filed Resolution\_JBK Hotels, LLC, 6. 21-1215 - signed

Date	Ver.	Action By	Action	Result
11/1/2021	1	Council President	signed	
11/1/2021	1	City Council	adopted	Pass
10/19/2021	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-11-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Revival and Fourth Amendatory Agreement between the City and County of Denver and JBK Hotels, LLC to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel.**

Amends a food service agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$322,000 for a new total of \$2,062,200 and three months for a new end date of 12-31-21 to provide food services to those people experiencing homelessness during the COVID 19 crisis staying at a hotel in Council District 9 (FINAN-202160649). The last regularly scheduled Council meeting within the 30-day review period is on 11-22-21. The Committee approved filing this item at its meeting on 10-19-21.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202160649

**Vendor/Contractor Name (including any "DBA"):** JBK Hotels, LLC DBA Aloft

**Type and Scope of services to be performed:**

The original Food Services Agreement (FINAN-202054604) assists HOST to provide food services to those people experiencing homelessness during the COVID 19 crisis and staying at Aloft. The original agreement expired September 30, 2020. The first amendment (FINAN-202055636) extended the term of the original agreement through December 31, 2020. This second amendment (FINAN-202057167) extended the term of the agreement through June 30, 2021. The third amendment extended the term through the end of September 2021 (FINAN-202159070). The proposed fourth amendment would extend the term through December 31, 2021.

See attached summary

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/18/2020-9/30/2021

**What is the length of the extension/renewal?**

3 months

**What is the revised total term of the contract?**

5/18/2020-12/31/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,740,200

**What is the value of the proposed change?**

\$322,000

**What is the new/revised total value including change?**

\$2,062,200

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**