



## Legislation Details (With Text)

**File #:** 21-1250 **Version:** 1  
**Type:** Resolution **Status:** Adopted  
**File created:** 10/19/2021 **In control:** City Council  
**On agenda:** 10/25/2021 **Final action:** 10/25/2021  
**Title:** A resolution extending the declaration of local disaster filed with the clerk and recorder to November 22, 2021.  
Extends the emergency declaration related to COVID-19 to November 22, 2021. Councilmember Gilmore approved direct filing this item on 10-21-21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1250 Filed Resolution Emergency Extension - November 22, 2. 21-1250 Filed Resolution Emergency Extension - November 22, 3. 21-1250 - signed

Date	Ver.	Action By	Action	Result
10/25/2021	1	Council President	signed	
10/25/2021	1	City Council	adopted	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 10-20-21

**Requesting Agency:** Council  
**Division:** President Gilmore

**Subject Matter Expert Name:** Lee Zarzecki  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution extending the declaration of local disaster filed with the clerk and recorder to November 22, 2021.**

Extends the emergency declaration related to COVID-19 to November 22, 2021. Councilmember Gilmore approved direct filing this item on 10-21-21.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**