



## Legislation Details (With Text)

**File #:** 21-1303      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/25/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/15/2021      **Final action:** 11/15/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide Rapid Re-Housing services for people experiencing homelessness.  
Approves a contract with Jewish Family Service of Colorado, Inc. for \$625,000 and through 12-31-23 to provide rapid re-housing services for people experiencing homelessness, citywide (HOST 202159318). The last regularly scheduled Council meeting within the 30-day review period is on 12-6-21. The Committee approved filing this item at its meeting on 11-3-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 1303 HOST JFS- Rapid Rehousing Request, 2. RR21 1303 HOST JFS- Rapid Rehousing Summary, 3. 21-1303 Filed Resolution\_Jewish Family Service of Colorado, Inc., 202159318-00, 4. 21-1303 Agreement Jewish Family Service of Colorado, Inc., 202159318-00, 5. 21-1303 Filed Resolution\_Jewish Family Service of Colorado, Inc., 6. 21-1303 - signed

Date	Ver.	Action By	Action	Result
11/15/2021	1	Council President	signed	
11/15/2021	1	City Council	adopted	Pass
11/3/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 10-25-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide Rapid Re-Housing services for people experiencing homelessness.**

Approves a contract with Jewish Family Service of Colorado, Inc. for \$625,000 and through 12-31-23 to provide rapid re-housing services for people experiencing homelessness, citywide (HOST 202159318). The last regularly scheduled Council meeting within the 30-day review period is on 12-6-21. The Committee approved filing this item at its meeting on 11-3-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202159318

**Vendor/Contractor Name (including any "DBA"):** Jewish Family Service of Colorado, Inc.

**Type and Scope of services to be performed:**

These funds will be provided to Jewish Family Service of Colorado, Inc. providing Rapid Re-Housing services for people experiencing homelessness. These services include:

1. Housing Navigation - Identifying, recruiting, engaging and maintaining relationships with landlords. Conducting housing inspections and helping participants choose and access desirable, sustainable housing.
2. Move-In Assistance and Rental Assistance - Financial assistance for rent, utilities, deposits and moving expenses. Participants shall have income recertification every 90 days while in the program. This assistance is intended to be flexible, progressive, and tailored to the specific needs of each participant, enabling them to transition quickly out of homelessness and into permanent housing.
3. Housing Stability Case Management - Will work closely with housing navigator and employment supports to help participants rapidly move into permanent housing, remain stable in their housing, and connect them with community resources and other support networks as needed. Case Managers will work with participants to develop a housing plan with goals focused on housing and income.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process  
**For New contracts**

**Term of initial contract:** 7/1/2021 to 12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$625,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**