# Legislation Details (With Text)

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| **File #:** | 21-1311 **Version:** 1 | | |
| **Type:** | Resolution | **Status:** | Adopted |
| **File created:** | 10/25/2021 | **In control:** | Finance & Governance Committee |
| **On agenda:** | 11/15/2021 | **Final action:** | 11/15/2021 |
| **Title:** | A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Homeland Security and Emergency Management concerning the “FY20 Urban Area Strategic Planning Grant (UASI)” program and the funding therefor.<br>Approves a grant agreement with the Colorado Department of Homeland Security and Emergency Management for $2.8 million and through 8-31-23 to initiate the FY20 Urban Area Strategic Planning Grant (UASI) program and funding for the North Central Region (MOOEM-202159254). The last regularly scheduled Council meeting within the 30-day review period is on 12-6-21. The Committee approved filing this item at its meeting on 11-2-21. | | |
| **Sponsors:** | | | |
| **Indexes:** | Zach Rothmier | | |
| **Code sections:** | | | |
| **Attachments:** | 1. RR21 1311 OEM UASI Grant, 2. CR21-1311_OEM_UASI Grant, 3. 20UASI21DEN+Executed+Grant+Agreement (1), 4. 21-1311 Filed Resolution_OEM_UASI Grant, 5. 21-1311 - signed | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/15/2021 | 1 | Council President | signed | |
| 11/15/2021 | 1 | City Council | adopted | Pass |
| 11/2/2021 | 1 | Finance & Governance Committee | approved by consent | Pass |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-25-21

**Requesting Agency:** Office of Emergency Management
**Division:**

**Subject Matter Expert Name:** Kathy Butterfield
**Email Address:** kathleen.butterfield@denvergov.org

**Item Title & Description:**
*(Do not delete the following instructions)*
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red “title” and “body” below. Do **not** at any time delete the red “title” or “body” markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the**

## Colorado Department of Homeland Security and Emergency Management concerning the "FY20 Urban Area Strategic Planning Grant (UASI)" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Homeland Security and Emergency Management for $2.8 million and through 8-31-23 to initiate the FY20 Urban Area Strategic Planning Grant (UASI) program and funding for the North Central Region (MOOEM-202159254). The last regularly scheduled Council meeting within the 30-day review period is on 12-6-21. The Committee approved filing this item at its meeting on 11-2-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** MOOEM - 202159254

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Homeland Security and Emergency Management

**Type and Scope of services to be performed:**
Ordinance will allow the execution of the grant agreement between CCD and the Colorado Department of Homeland Security and Emergency Management regarding the FY20 awarded UASI projects for the North Central Region.

This is a pass through grant agreement with the Colorado Department of Homeland Security and Emergency and FEMA to provide planning, training, and equipment for the City and County of Denver and North Central Regional Partners to prepare for or respond to acts of terrorism.
**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**
**Term of initial contract:** 9/17/2020-8/31/2023

**Options for Renewal:**
**How many renewals (i.e. up to 2 renewals)?**
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** $2,800,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**



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