



## Legislation Details (With Text)

**File #:** 21-1320 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/27/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/22/2021 **Final action:** 11/22/2021

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "Assistance to Firefighters Grant" program and the funding therefor.  
Approves a grant agreement with the Federal Emergency Management Agency (FEMA) for \$2,361,100 and through 9-7-23 for the Assistance to Firefighters Grant to purchase Self-Contained Breathing Apparatus (SCBA) equipment (FIRES-202160367). The last regularly scheduled Council meeting within the 30-day review period is on 12-13-21. The Committee approved filing this item at its meeting on 11-10-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 1320 DFD FEMA SCBAs, 2. CR21-1320\_DFD\_FEMA SCBAs, 3. FEMA FY2020 Assistance to Firefighters Grant - SCBA equipment, 4. 21-1320 Filed Resolution\_DFD\_FEMA SCBAs, 5. 21-1320 - signed

Date	Ver.	Action By	Action	Result
11/22/2021	1	Council President	signed	
11/22/2021	1	City Council	adopted	Pass
11/10/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-27-21

**Requesting Agency:** Fire  
**Division:**

**Subject Matter Expert Name:**

Name: Adriana Lara  
Email: adriana.lara@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "Assistance to Firefighters Grant" program and the funding therefor.**

Approves a grant agreement with the Federal Emergency Management Agency (FEMA) for \$2,361,100 and through 9-7-23 for the Assistance to Firefighters Grant to purchase Self-Contained Breathing Apparatus (SCBA) equipment (FIRES-202160367). The last regularly scheduled Council meeting within the 30-day review period is on 12-13-21. The Committee approved filing this item at its meeting on 11-10-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** FIRES-202160367

**Vendor/Contractor Name (including any "DBA"):** The Federal Emergency Management Agency (FEMA), an agency of the U.S. Department of Homeland Security

**Type and Scope of services to be performed:**

The Denver Fire Department applied and received a FEMA Fiscal Year 2020 Assistance to Firefighters Grant to purchase Self-Contained Breathing Apparatus (SCBA) equipment for an award amount of \$2,146,454.55. The grant requires a minimum 10% City match of \$214,645.45 for a total approved budget of \$2,361,000.00. The current grant budget period is 9/8/2021 to 9/7/2023.

This competitive grant will assist in the procurement of 299 SCBA's including face masks, harnesses, and oxygen bottles. Denver Fire will be replacing expiring SCBA's, according to National Fire Protection Association (NFPA) standards. SCBA's are utilized in a multitude of emergency responses but mostly commonly for protection of the firefighter's respiration when responding to fires and hazardous materials incidents.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 9/8/2021 - 9/7/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$2,361,100

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**