



## Legislation Details (With Text)

**File #:** 21-1450 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 11/22/2021 **In control:** Finance & Governance Committee

**On agenda:** 12/20/2021 **Final action:** 12/20/2021

**Title:** A bill for an ordinance authorizing a cash transfer from the Public Health Special Revenue Fund to the Environmental Service Enterprise Fund to support environmental and sustainability initiatives. Approves a cash transfer of \$991.08, the cash balance of the completed Climate Change and Public Health Learning grant, from the Health Private and Other Grants Fund 14601 to the Environmental Service Operations Fund 78100 to continue to support environmental and sustainability initiatives. The Committee approved filing this item at its meeting on 11-30-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR21 1450 DOF Cash Transfer from DDPHE Grant, 2. CB21-1450 DOF Cash Transfer Climate Change and Public Health Learning Grant, 3. 21-1450n Filed Bill DOF Cash Transfer Climate Change and Public Health Learning Grant, 4. 21-1450 - signed, 5. 21-1450 For an ordinance authorizing a cash transfer from the Public Health Special

Date	Ver.	Action By	Action	Result
12/23/2021	1	Mayor	signed	
12/20/2021	1	Council President	signed	
12/20/2021	1	City Council	placed upon final consideration and do pass	Pass
12/13/2021	1	City Council	ordered published	
11/30/2021	1	Finance & Governance Committee	approved by consent	Pass

## Finance Item/Grant Request Template

**Date Submitted:** 11-22-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Nikki McCabe
Email: Nikki.mccabe@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance authorizing a cash transfer from the Public Health Special Revenue Fund to the Environmental Service Enterprise Fund to support environmental and sustainability initiatives.**

Approves a cash transfer of \$991.08, the cash balance of the completed Climate Change and Public Health Learning grant, from the Health Private and Other Grants Fund 14601 to the Environmental Service Operations Fund 78100 to continue to support environmental and sustainability initiatives. The Committee approved filing this item at its meeting on 11-30-21.

**Affected Council District(s) or citywide?** Citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

The Climate Change and Public Health Learning Grant was to perform environmental/literature/peer city scan of messaging related to vulnerable populations and specific climate change events, especially extreme heat and to create a heat vulnerability map/index. The work supported by the grant was conducted by the climate team when they were a part of the Environmental Services Enterprise Fund in Denver Department of Public Health and Environment, before the Office of Climate Action, Sustainability and Resiliency was created in 2020. The grant was from the Public Health Institute and expired in 2018 with a cash balance of \$991.08. The grantor has authorized the City to use the unspent grant funds, which will be transferred back into the Environmental Services Enterprise Fund 78100-6506100, where staff costs in past years were paid from.

**Type (choose one: Grant; Supplemental; Fund Creation; Fund Rescission; Fund Transfer; Appropriation; Other):**

**Amount:**

**Budget Year:**

**Fund and Funding Source (Fund/Org/Grant Number, if applicable):**

**Grantor (if applicable):**

**Fund Matching Requirements (if applicable):**

**Fiscal Impact:**