



## Legislation Details (With Text)

**File #:** 21-1546 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/15/2021 **In control:** City Council

**On agenda:** 12/20/2021 **Final action:** 12/20/2021

**Title:** A resolution extending the declaration of local disaster filed with the clerk and recorder to January 17, 2022.  
Extends the emergency declaration related to the COVID-19 pandemic. Councilmember Gilmore approved direct filing this item on 12-16-21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT Emergency Extension - January 17, 2. 21-1546 Filed Resolution\_Emergency Extension - January 17, 3. 21-1546 Filed Resolution\_Emergency Extension, 4. 21-1546 - signed

Date	Ver.	Action By	Action	Result
12/20/2021	1	Council President	signed	
12/20/2021	1	City Council	adopted	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:** CM Gilmore  
**Division:** City Council

**Subject Matter Expert Name:** Lee Zarzecki  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution extending the declaration of local disaster filed with the clerk and recorder to January 17, 2022.**

Extends the emergency declaration related to the COVID-19 pandemic.  
Councilmember Gilmore approved direct filing this item on 12-16-21.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**