



## Legislation Details (With Text)

**File #:** 22-0014 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/20/2021 **In control:** Finance & Governance Committee

**On agenda:** 1/10/2022 **Final action:** 1/10/2022

**Title:** A resolution approving a Second Amendment to Agreement between the City and County of Denver and Compsych Employee Assistance Program, Inc. to add on-site counseling services for City employees.  
Amends a contract with Compsych Employee Assistance Program, Inc. by adding \$270,000 for a new total of \$1,495,000 to add on-site counseling services for City employees. No changes to contract duration (CSAHR-202159677-02; 201845795-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-31-22. The Committee approved filing this item at its meeting on 12-28-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0014 OHR Compsych, 2. 22-0014 Filed Resolution\_CompsychEmployee AssistanceProgram,Inc. \_202159677-02\_RAM, 3. 22-0014 Filed Second Amendment to Agreement\_CompsychEmployeeAssistanceProgramsInc. \_202159677-02\_010522\_RAM, 4. 22-0014 Filed Resolution\_CompsychEmployee AssistanceProgram,Inc., 5. 22-0014 - signed

Date	Ver.	Action By	Action	Result
1/10/2022	1	Council President	signed	
1/10/2022	1	City Council	adopted	Pass
12/28/2021	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-20-21

**Requesting Agency:** Office of Human Resources  
**Division:**

**Subject Matter Expert Name:**

Name: Chris O'Brien
Email: christopher.obrien@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a Second Amendment to Agreement between the City and County of Denver and Compsych Employee Assistance Program, Inc. to add on-site counseling services for City employees.**

Amends a contract with Compsych Employee Assistance Program, Inc. by adding \$270,000 for a new total of \$1,495,000 to add on-site counseling services for City employees. No changes to contract duration (CSAHR-202159677-02; 201845795-02). The last regularly scheduled Council meeting within the 30-day review period is on 1-31-22. The Committee approved filing this item at its meeting on 12-28-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** CSAHR-202159677-02 [201845795-02]

**Vendor/Contractor Name (including any "DBA"):** Compsych Employee Assistance Program, Inc.

**Type and Scope of services to be performed:**

Second amendment to 2018 contract with Compsych Employee Assistance Programs, Inc. Amending contract to add on-site counseling services for city employees.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,225,000.00

**What is the value of the proposed change?**

\$270,000.00

**What is the new/revised total value including change?**

\$1,495,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**