



Legislation Details (With Text)

File #:	22-0021	Version:	1
Type:	Resolution	Status:	Adopted
File created:	12/27/2021	In control:	Safety, Housing, Education & Homelessness Committee
On agenda:	1/18/2022	Final action:	1/18/2022
Title:	<p>A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the "HOME - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.</p> <p>Approves a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for \$10,820,331 and through 9-30-30 to receive HOME Investment Partnership - American Rescue Plan (HOME-ARP) funds to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, citywide (HOST-202161557). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.</p>		
Sponsors:			
Indexes:	Emily Lapel		
Code sections:			
Attachments:	1. RR22 0021 HOST ARPA-HOME Grant, 2. Safety Committee_HUD ARP HOME 12.29.pdf, 3. CR22-0021_HOST_ARPA-HOME_Grant, 4. Denver+HOME+ARP+Grant+Agreement+Transmittal+Letter (1), 5. 22-0021 Filed Resolution_HOST_ARPA-HOME_Grant, 6. 22-0021 - signed		

Date	Ver.	Action By	Action	Result
1/18/2022	1	Council President	signed	
1/18/2022	1	City Council	adopted	Pass
1/5/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 12-27-21

Requesting Agency: Department of Housing Stability
Division:

Subject Matter Expert Name:

Name:	Derek Woodbury
Email:	derek.woodbury@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the "HOME - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.

Approves a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for \$10,820,331 and through 9-30-30 to receive HOME Investment Partnership - American Rescue Plan (HOME-ARP) funds to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, citywide (HOST-202161557). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HOST-202161557

Vendor/Contractor Name (including any "DBA"): : U.S. Department of Housing & Urban Development (HUD)

Type and Scope of services to be performed:

The America Rescue Plan provides \$5 billion nationally to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered through the HOME Investment Partnerships Program (HOME).

Denver has been awarded \$10,820,331 that can be used for four eligible activities:

- Production or Preservation of Affordable Housing
- Tenant-Based Rental Assistance
- Supportive Services, Homeless Prevention Services, and Housing Counseling
- Purchase and Development of Non-Congregate Shelter

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 9/20/2021 - 9/30/2030

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$10,820,331

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)