



## Legislation Details (With Text)

**File #:** 22-0025 **Version:** 1  
**Type:** Proclamation **Status:** Adopted  
**File created:** 12/30/2021 **In control:** City Council  
**On agenda:** 1/3/2022 **Final action:** 1/3/2022  
**Title:** A proclamation recognizing January as Denver Blood Donor Month, recognizing Vitalant for its Lifesaving Work, and announcing the 2022 Southeast Denver Blood, Platelet & Plasma Donation Drive.  
**Sponsors:** Amanda Sawyer  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 21-0025\_Proclamation\_Vitalant2022, 2. CP22-0025 - signed

| Date     | Ver. | Action By         | Action  | Result |
|----------|------|-------------------|---------|--------|
| 1/3/2022 | 1    | Council President | signed  |        |
| 1/3/2022 | 1    | City Council      | adopted | Pass   |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A proclamation recognizing January as Denver Blood Donor Month, recognizing Vitalant for its Lifesaving Work, and announcing the 2022 Southeast Denver Blood, Platelet & Plasma Donation Drive.

**Affected Council District(s) or citywide?**

### Executive Summary with Rationale and Impact:

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**