



## Legislation Details (With Text)

**File #:** 22-0046 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/9/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/14/2022 **Final action:** 2/14/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Alcohol Monitoring Systems, Inc. to provide electronic monitoring equipment and support for pretrial and in-home detention services to effectively monitor court ordered conditions of release. Approves a contract with Alcohol Monitoring Systems, Inc., doing business as SCRAM Systems, for \$1,500,000 and through 1-31-25 to provide electronic monitoring equipment and support for pretrial and in-home detention services to effectively monitor court ordered conditions of release, citywide (SAFTY-202161193). The last regularly scheduled Council meeting within the 30-day review period is on 3-7-22. The Committee approved filing this item at its meeting on 1-19-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0046 DOS Alcohol Monitoring Systems, 2. 14-67 DRMC IHD and EM, 3. Final CC EM Services Briefing Document Jan 2022, 4. Final RFP 790A-2021 slide deck final Jan 2022, 5. 22-0046 Filed Resolution\_AlcoholMonitoringSystemsInc\_202161193-00, 6. 22-0046 Agr\_AlcoholMonitoringSystemsInc\_202161193-00, 7. 22-0046 Filed Resolution\_AlcoholMonitoringSystemsInc, 8. 22-0046 - signed

Date	Ver.	Action By	Action	Result
2/14/2022	1	Council President	signed	
2/14/2022	1	City Council	adopted	Pass
1/19/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-10-22

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

Name: Greg Mauro
Email: greg.mauro@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Contract between the City and County of Denver and Alcohol Monitoring Systems, Inc. to provide electronic monitoring equipment and support for pretrial and in-home detention services to effectively monitor court ordered conditions of release.**

Approves a contract with Alcohol Monitoring Systems, Inc., doing business as SCRAM Systems, for \$1,500,000 and through 1-31-25 to provide electronic monitoring equipment and support for pretrial and in-home detention services to effectively monitor court ordered conditions of release, citywide (SAFTY-202161193). The last regularly scheduled Council meeting within the 30-day review period is on 3-7-22. The Committee approved filing this item at its meeting on 1-19-22.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SAFTY-202161193

**Vendor/Contractor Name (including any "DBA"):** Alcohol Monitoring Systems, Inc.; d/b/a SCRAM Systems

**Type and Scope of services to be performed:**

This contract is the result of a competitive RFP/Bid process and will provide the needed electronic monitoring equipment and support for Pretrial and In-Home Detention services to effectively monitor court ordered conditions of release.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 2/1/2022 - 1/31/2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,500,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**