



## Legislation Details (With Text)

**File #:** 22-0134 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/24/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/21/2022 **Final action:** 2/22/2022

**Title:** A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide shelter operations and programs for youth aged 15-24 experiencing homelessness.  
Amends a contract with Urban Peak Denver by adding \$1,820,000 for a new contract total of \$2,480,000 and two years for a new end date of December 31, 2023 to provide shelter operations and programs for youth aged 15-24 experiencing homelessness within the City & County of Denver (HOST 202161223-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-14-22. The Committee approved filing this item at its meeting on 29-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0134 HOST Urban Peak - Shelter Operations amendment 012422, 2. Sheltering Contract Amendments 020222, 3. 22-0134 Filed Resolution\_Urban Peak Denver 202161223-01, 4. 22-0134 Revival and Amendatory Agreement\_Urban Peak Denver 202161223-01, 5. 22-0134 Filed Resolution\_Urban Peak Denver, 6. 22-0134 - signed

Date	Ver.	Action By	Action	Result
2/22/2022	1	Council President	signed	
2/22/2022	1	City Council	adopted	Pass
2/9/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 1/24/22**

**Requesting Agency: HOST**  
**Division:**

**Subject Matter Expert Name: Derek Woodbury**  
**Email Address: derek.woodbury@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Revival and Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide shelter operations and programs for youth aged 15-24 experiencing homelessness.**

Amends a contract with Urban Peak Denver by adding \$1,820,000 for a new contract total of \$2,480,000 and two years for a new end date of December 31, 2023 to provide shelter operations and programs for youth aged 15-24 experiencing homelessness within the City & County of Denver (HOST 202161223-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-14-22. The Committee approved filing this item at its meeting on 29-22.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202161223-01

**Vendor/Contractor Name (including any "DBA"):** Urban Peak Denver

**Type and Scope of services to be performed:**

Urban Peak Denver Urban Peak will provide shelter operations and programs for youth aged 15-24 experiencing homelessness. These services include and are not limited to meals, showers, laundry, restrooms, mail services, case management, housing, resource navigation, dental care and clinical mental health services. This contract will serve 800 unduplicated households annually.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1/1/2021 to 12/31/2021	2 years	12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$660,000	\$1,820,000	\$2,480,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**