



## Legislation Details (With Text)

**File #:** 22-0300 **Version:** 1

**Type:** Bill **Status:** Failed

**File created:** 3/8/2022 **In control:** Redistricting Committee

**On agenda:** 3/21/2022 **Final action:**

**Title:** A bill for an ordinance amending Article II of Chapter 15 of the Revised Municipal Code for purposes of approving a new redistricting plan for the eleven council districts of the City and County of Denver for the municipal election on April 4, 2023, and for any general or special council election held thereafter.  
Describes the district boundaries depicted on Map E. The Committee approved filing this item at its meeting on 3-14-22.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Plan E Narrative, 2. Plan\_E\_Draft2, 3. Redistricting 2022 - Plan E, 4. Redistricting Report - Final, 5. 22-0300 Filed Bill\_Redistricting 2022 - Plan E, 6. 22-0300 Filed Bill\_Redistricting 2022 - Plan E, 7. Legal Review Map E - Final

Date	Ver.	Action By	Action	Result
3/21/2022	1	City Council	ordered published	Fail
3/14/2022	1	Redistricting Committee	approved for filing	Pass
3/14/2022	1	Redistricting Committee	reconsidered	Pass
3/14/2022	1	Redistricting Committee	approved for filing	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 3-10-22**

**Requesting Agency: Denver City Council**  
**Division:**

**Subject Matter Expert Name: Councilmembers Sandoval and Torres**

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**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance amending Article II of Chapter 15 of the Revised Municipal Code for purposes of approving a new redistricting plan for the eleven council districts of the City and County of Denver for the municipal election on April 4, 2023, and for any general or special council election held thereafter.**

Describes the district boundaries depicted on Map E. The Committee approved filing this item at its meeting on 3-14-22.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

This map attempts to respect natural boundaries honor communities of interest and keep statistical neighborhoods intact to the extent possible. This map has a 6% deviation.

Changes from base Map E to Map E-Amended

- District 1- No change
- District 2- No change
- District 3- No change
- District 4- No change
- District 5- Makes Hilltop whole. Adds North Park hill whole and South Park Hill whole. Moves East Colfax to D8. Why: Important to keep as many neighborhoods whole if we can and these were possible to keep whole and connected to NE neighborhoods. Community in East Colfax advocated to be part of D8 and asked to ensure all Park Hill neighborhoods stay whole. We could not keep all 3 Park Hill neighborhoods together but we do not divide individual neighborhoods.
- District 6- Moved precinct of Hilltop to D5 where Hilltop will be whole. Absorbs one precinct of University neighborhood from D7 to make that neighborhood whole in D6. Why: these moves help keep additional neighborhoods whole.
- District 7- Move one precinct in University neighborhood to D6 where it will be made whole.
- District 8- Adds East Colfax whole. Keeps North East Park Hill whole. Mirrors the Montbello divide in Map D.
- District 9- No change
- District 10- No change
- District 11- Boundary change to mirror Map D - adds one precinct from previous map E.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**