



## Legislation Details (With Text)

**File #:** 22-0325 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/14/2022 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/4/2022 **Final action:** 4/4/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Athmar Park Neighborhood Association for use of the Tennessee Utility Corridor and installation of placemaking and other elements.  
Approves a non-financial sub-license agreement with Athmar Park Neighborhood Association, Inc. for the 3-year installation and maintenance of art, placemaking elements, and solar lighting at the Tennessee Utility Corridor in Council District 7 (PARKS-202161541). The last regularly scheduled Council meeting within the 30-day review period is on 4-25-22. The Committee approved filing this item at its meeting on 3-22-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0325 DPR APNA\_ArtInstallation\_03-14-22, 2. 22-0325 Filed Resolution\_Athmar Park Neighborhood Association - 202161541-01, 3. 22-0325 Athmar Park Neighborhood Association Partnership and Sublicense Agreement 202161541-00, 4. 22-0325 Filed Resolution\_Athmar Park Neighborhood Association, 5. 22-0325 - signed

Date	Ver.	Action By	Action	Result
4/4/2022	1	Council President	signed	
4/4/2022	1	City Council	adopted	Pass
3/22/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3/14/22**

**Requesting Agency: Parks & Rec  
Division:**

**Subject Matter Expert Name: Jesus Orrantia**

**Email Address:** [jesus.orrantia@denvergov.org](mailto:jesus.orrantia@denvergov.org) <<mailto:jesus.orrantia@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Athmar Park Neighborhood Association for use of the Tennessee Utility Corridor and installation of placemaking and other elements.**

Approves a non-financial sub-license agreement with Athmar Park Neighborhood Association, Inc. for the 3-year installation and maintenance of art, placemaking elements, and solar lighting at the Tennessee Utility Corridor in Council District 7 (PARKS-202161541). The last regularly scheduled Council meeting within the 30-day review period is on 4-25-22. The Committee approved filing this item at its meeting on 3-22-22.

**Affected Council District(s) or citywide? District 7**

**Contract Control Number: PARKS-202161541**

**Vendor/Contractor Name (including any "DBA"):** Athmar Park Neighborhood Association, Inc.

**Type and Scope of services to be performed:**

Partnership and sublicense agreement with Athmar Park Neighborhood Association Inc. for the temporary installation of art, placemaking elements, and installation of solar lighting at the Tennessee Utility Corridor. This agreement follows up on an agreement between the City and Xcel Energy regarding APNA involvement at the Tennessee Utility Corridor (Owned by Xcel and maintained by DPR).

**Location (if applicable):** Tennessee Utility Corridor

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?** No

**For New contracts**

**Term of initial contract:** 3 years from effective date

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** N/A

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**