



## Legislation Details (With Text)

**File #:** 22-0365 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/24/2022 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/18/2022 **Final action:** 4/18/2022

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Operation HOPE, Inc. to provide financial coaching and related services to the operation of the Denver Financial Empowerment Center (FEC) on behalf of the Office of Financial Empowerment and Protection.  
Amends a contract with Operation Hope to add \$204,000 for a new contract total of \$559,451.95 and 2 years for a new end date of 12-31-2023 to continue to provide financial coaching and related services to the operation of the Denver Financial Empowerment Center (FEC) on behalf of the Office of Financial Empowerment and Protection (OFEP) (HRCRS-202262307-04). The last regularly scheduled Council meeting within the 30-day review period is on 5-9-22. The Committee approved filing this item at its meeting on 4-6-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0365 HRCP Operation Hope Ordinance Request Form 3.24.pdf, 2. RR22 0365 HRCP Exh\_A-4\_Operation\_Hope\_SOW\_2.28.pdf, 3. 22-0365 Filed Resolution\_OperationHOPEInc\_202262307-04, 4. 22-0365 4thAmendAgr\_OperationHOPEInc\_202262307-04, 5. 22-0365 Filed Resolution\_OperationHOPEInc

Date	Ver.	Action By	Action	Result
4/18/2022	1	Council President	signed	
4/18/2022	1	City Council	adopted	Pass
4/6/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3/28/22

**Requesting Agency:** Human Rights & Community Partnerships  
**Division:**

**Subject Matter Expert Name:** Jay Salas

**Email Address:** [Jason.salas@denvergov.org](mailto:Jason.salas@denvergov.org) <<mailto:Jason.salas@denvergov.org>>

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Operation HOPE, Inc. to provide financial coaching and related services to the operation of the Denver Financial Empowerment Center (FEC) on behalf of the Office of Financial Empowerment and Protection.**

Amends a contract with Operation HOPE, Inc. to add \$204,000 for a new contract total of \$559,451.95 and 2 years for a new end date of 12-31-2023 to continue to provide financial coaching and related services to the operation of the Denver Financial Empowerment Center (FEC) on behalf of the Office of Financial Empowerment and Protection (OFEP) (HRCRS-202262307-04). The last regularly scheduled Council meeting within the 30-day review period is on 5-9-22. The Committee approved filing this item at its meeting on 4-6-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** HRCRS-202262307-04

**Vendor/Contractor Name (including any "DBA"):** Operation Hope

**Type and Scope of services to be performed:**

Operation Hope will provide:

- one-on-one financial coaching and group coaching to qualifying Denver residents
- outreach services to market the coaching services available
- Financial Empowerment Center site partner coordination and integration services

**Scope is attached**

**Location (if applicable):** FECs citywide

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** 4<sup>th</sup> amendment

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added capacity and term length**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
10/1/2018-1/31/2022	2 years	12/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$355,451.95	\$204,000	\$559,451.95

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**