



## Legislation Details (With Text)

**File #:** 22-0370      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/27/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/20/2022      **Final action:** 6/20/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Urban Institute to evaluate and measure the effectiveness of outcomes associated with the interventions proposed under the Denver Housing to Health (H2H) Pay for Success Project, funded by Social Impact Partnerships to Pay for Results Act (SIPPRA). Approves a contract with Urban Institute for \$826,800 and through 12-31-30 to evaluate and measure the effectiveness of outcomes associated with the interventions proposed under the Denver Housing to Health (H2H) Pay for Success Project, funded by Social Impact Partnerships to Pay for Results Act (SIPPRA) (HOST-202262619). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting on 4-6-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0370 HOST Urban Institute SIPPRA Evaluator Agreement 032522REV, 2. 22-0370 Filed Resolution\_The Urban Institute SIPPRA\_202262619-00, 3. 22-0370 Agr\_THE\_URBAN\_INSTITUTE\_SIPPRA\_-\_Special\_Revenue\_Fund, 4. 22-0370 Filed Resolution\_The Urban Institute SIPPRA\_202262619-00, 5. 22-0370 - signed

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council President	signed	
6/20/2022	1	City Council	adopted	Pass
4/6/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3/28/22

**Requesting Agency:** HOST  
**Division:**

**Subject Matter Expert Name:** Jack Wylie

**Email Address:** [jack.wylie@denvergov.org](mailto:jack.wylie@denvergov.org) <<mailto:jack.wylie@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Urban Institute to evaluate and measure the effectiveness of outcomes associated with the interventions proposed under the Denver Housing to Health (H2H) Pay for Success Project, funded by Social Impact Partnerships to Pay for Results Act (SIPPRA).**

Approves a contract with Urban Institute for \$826,800 and through 12-31-30 to evaluate and measure the effectiveness of outcomes associated with the interventions proposed under the Denver Housing to Health (H2H) Pay for Success Project, funded by Social Impact Partnerships to Pay for Results Act (SIPPRA) (HOST-202262619). The last regularly scheduled Council meeting within the 30-day review period is on 7-11-22. The Committee approved filing this item at its meeting on 4-6-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** HOST-202262619

**Vendor/Contractor Name (including any "DBA"):** Urban Institute

**Type and Scope of services to be performed:**

The United States Department of Treasury will provide Social Impact Partnerships to Pay for Results Act (SIPPRA) funds to the Department of Housing Stability that will provide funding to for an independent evaluator for the Denver Housing to Health (H2H) Pay for Success project. This agreement will evaluate and measure the effectiveness of outcomes associated with the interventions proposed under SIPPRA.

The long-term outcomes of this intervention are:

- Improved health (decreased severity of illness, improved mental and physical health)
- Increased access to health services (resulting in decreased visits to detoxification centers and decreased avoidable emergency room and hospital visits)Decreased criminal justice involvement (fewer arrests and jail days).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?** Part of the grant application

**For New contracts**

**Term of initial contract:** 4/29/2022 - 13/31/2030

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$826,800

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**