



Legislation Details (With Text)

**File #:** 22-0498      **Version:** 2

**Type:** Resolution      **Status:** Adopted

**File created:** 4/28/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/23/2022      **Final action:** 5/23/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Volunteers of America Colorado Branch to provide Head Start services to 96 children and their families. Approves a contract with Volunteers of America Colorado Branch for \$889,899 and through 6-30-2023 to provide Head Start services to 96 children and their families in Council Districts 1, 2, 3 and 7 (MOEAI-202262471). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-11-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** , , ,

Date	Ver.	Action By	Action	Result
5/23/2022	2	Council President	signed	
5/23/2022	2	City Council	adopted	Pass
5/11/2022	2	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 5-2-22**

**Requesting Agency: Office of Children’s Affairs**  
**Division:**

**Subject Matter Expert Name: Al Martinez**

**Email Address:** [Al.Martinez@denvergov.org](mailto:Al.Martinez@denvergov.org) <mailto:Al.Martinez@denvergov.org>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Volunteers of America Colorado Branch to provide Head Start services to 96 children and their families.**

Approves a contract with Volunteers of America Colorado Branch for \$889,899 and through 6-30-2023 to provide Head Start services to 96 children and their families in Council Districts 1, 2, 3 and 7 (MOEAI-202262471). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-11-22.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3 and 7

**Contract Control Number:** MOEAI-202262471

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:** Volunteers of America will provide Head Start services to 96 children and their families as a delegate agency of Denver Great Kids Head Start for a total contract award of \$889,899 including non-federal share for the period beginning July 1, 2022 thru June 30, 2023.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:** 7-1-2022 through 6-30-2023

**Options for Renewal:** n/a

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$889,899

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**